
The Ohio Independent Baptist

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Mr-Mrs George L Boyd
223½ S Sandusky

EXTRA

THE OHIO INDEPENDENT BAPTIST

Volume XXXIII

JANUARY, 1961

Number 3



Type de Syrie.- Réparateur de vases.

Ought this Syrian potter modernize in 1961 and put in an assembly line? Where then would tourists get antique earthen-ware?

Perhaps we would be better off if we left some things old fashioned—our faith for example.

Editorially Speaking

THOSE STATISTICS AGAIN

Last year we wrote "Statistics Can Be Useful" with the hope it might help our church clerks when it came time to make the 1960 reports; but they either did worse or our former associational clerk, George O'Keefe, used to harmonize their reports. Brother Adam Galt did not feel he ought to do that, for several may have done as one clerk said he did—leave out some money from the first three columns but include it under totals. He did it because he did not think all could be classified as current expense, building, or missions. The money had actually been given, but it did not seem to fit our three categories.

As we look over the reports, we have a feeling that only the missionary report is accurate enough to boast about. It might be too low if educational and associational giving was not included; but the only way it could be too high to any appreciable extent would be for the pastor's salary or local benevolence to be counted as missions, which we doubt. It is wonderful to see our missionary giving go over the half million mark, and all the more when we consider that only 94 churches reported. If all 123 churches would see the importance of letting their missionary light shine, it might have been close to \$600,000.

However, our financial testimony is not worth much if a glance tells the reader that it is not accurate. Why should it not be? If some churches have untrained clerks and treasurers, who do the best they can, but do not know how to make out reports, why cannot their pastors help them? We have often had to render such help before the annual church meeting, and also at report time, and checked for errors and for padding. Happy the pastor who does not have to do that!

Yet we doubt that the cause of our trouble is mainly in poor local book-keeping. It stems from the failure of both clerks and pastors to understand what we really want. We ask for monies received rather than spent to stabilize our building fund reports and enable churches to report their giving to that fund each year and not just when they build. Yet what shall we do with monies received from the sale of property or from fire insurance or a bank loan? Last year we opined (though some may disagree) that we should report sales' money, and we suppose that insurance money would fall into the same category; but that we should not report borrowed money. Our reason was that such money would be reported again as the loan was paid off. Some must have forgotten that rule. Then church treasurers usually include balances on hand at the beginning of the year, and it would be easy for the clerk to include them in the associational report. In the case of the building fund that might be considerable. For our purposes such balances should be subtracted, for they were reported the year before.

The confession of the clerk that he did not know how to report certain offerings reveals another need. Some churches do not consider gifts to schools or associations as missions. What we need is an educational column and another for our associations.

Our "total" column might well be dispensed with. If the Council of Ten would agree on some simple rules and print them at the top of the report, we are sure our statistics would become more accurate and more churches would be encouraged to send them in. The heading should appear in bold letters: "DON'T FILL OUT UNTIL YOU HAVE READ THE RULES!"

Hitherto the Lord Has Led

By Ralph T. Nordlund

Hitherto the Lord has led
Church and people through the years,
Blessed the breaking of the bread,
Sanctified our joys and tears.
God's own guiding hand we see,
His the praise for victory;
Lord of hosts, lead on again;
We would follow in Thy train!

Ebenezer here we raise,
Monument to battles won;
God has helped us through our days,
Owned our service for His Son.
Here have souls been saved from sin,
Here God's peace has entered in;
Lord of hosts, save souls again
As we follow in Thy train!

Hitherto the Lord has led,
Error's forces flee apace;
Still we preach the Blood Christ shed,
Still we herald matchless grace.
Turn we now to battles new,
Face the future strong and true;
Lord of hosts lead on again;
We would follow in Thy train!
(Can be sung to "Safely Through Another Week.")

PREACHING ONE'S WAY THROUGH SCHOOL

"Pastor, is there some way to shorten my training for the ministry? I think I can get most of my high school work in two years, and then I want two years at Bible school. What about Moody?" It was his sermon on home missionary work that had led me to offer myself for service, and so I naturally went to him.

I should have known what he would say, since he was a well educated man and a retired Presbyterian missionary from Brazil. He told me that if I would go to the academy at Huron College, I could very likely finish high school in three years, but that I must also plan to take four years of college and three of seminary education. "But, pastor," I cried, "that will take ten years, and the world may go to hell before that. I must get out there and save souls!"

"The years will go by quickly," he said. "Before you know it you will be through, and you will be able to do much more for the Lord in the years you have left than you would without a good education."

Well, the first part of his advice was good, and I went to Huron College with \$600 in my pocket, money I had gotten from a field of barley. If I spent \$300 a year, I might get through my two years of high school. The only trouble was that with utmost carefulness I still spent \$400,

and got a taste of learning that made me want a full high school course and at least one year of college. Then after finishing high school in three years, I dreamed of two years in college before going to Moody; and after my first year at Sioux Falls College Dr. Earle V. Pierce gave me a scholarship and I would have to take advantage of it and take four years there. Besides, now I no longer dreamed of going to Moody, but to a regular seminary instead, which meant three more years at best.

The question was how I was going to make it. Was I to do it by working as a carpenter at \$5 a day each summer, or should I preach? Our Baptist state secretary, Dr. S. P. Shaw, wanted to send me to Wagner in the summer of 1921 to reopen a closed church. He guaranteed me \$75 a month and a free room in the old parsonage. "After all," he said, "the only way to learn to preach is to preach." It meant, so far I could figure, that I would only save enough to buy a much needed suit and pay my first month's room and board bill the next September, but God had called me to preach, so preach I must.

WAS IT WORTH IT?

No, it never pays in dollars and cents to preach one's way through school, when there are better paying secular jobs; but I am sure I learned more that summer about the ministry than I ever have in three months time since. Dr. Shaw gave me a copy of Pendleton's Baptist Manual and a novel called Clementine. It was supposed to make me a good Baptist and guard me from the wiles of the Campbellites. Why didn't he give me a book on how to make pastoral calls, and then a book of sermon outlines? I soon wished he had. I learned to call on old ladies (and younger ones) by walking around the block to screw up courage to ring the door bell. No fooling, I did that more than once! I learned how to select and expound texts by reading my New Testament until I found a text that impressed me with possibilities, and then by trying to write a sermon on it. If I failed, I would start reading where I left off, until I found one that thrilled me so much I could preach on it. One week I read until late Saturday night before I could find even my Sunday morning text. I wrote an introduction and trusted to inspiration to finish the rest. That Sunday evening I used the outline I failed on so badly in Sioux Falls (as told last month).

It was a lonely, difficult summer, but I won a young boy to Christ and had the privilege of calling in an ordained minister to baptize a Catholic woman who was converted reading her Bible. My only recreation was walking in my calling, which sometimes took me four, five, seven and ten miles out in the country. What a wonderful time to enjoy the beauties of nature, commune with God, memorize Bible verses, and even to think up poetry. Some preachers would be better servants of God if they walked more and took more time to think!

There is no need of telling of my other experiences in preaching myself through school. Whether it was out in the badlands of South Dakota two other summers, or a whole school year in my future wife's home church, or two years as a young married preacher in Wisconsin, or eighteen months in Chicago, the value of it was the

same. It might only provide the bare necessities for staying in school, but it taught me lessons that no book on homiletics could ever teach. I learned more out on the field than my course in Pastoral Theology could give me—or rather, the combination of the two was invaluable.

You can do it, too, my young aspirant to the ministry! If you are sure God has called you, you can be just as sure that he has called you to prepare for his service, and that he will give you the grace and the grit to get your education. If you do not have grit enough to preach your way through school, or to work yourself through some way, you do not have the grit to take the even harder knocks of the full time ministry. Soldiers train before they attempt to fight, and so should you.

STUDENT EVANGELISTS: Carson Fremont writes from the Philippines of the week-end ministries of students at the Bible Institute at Manila. "This morning I loaded 16 students into my Travelall and took them out to four different towns for Bible classes and Sunday school centers. We have chosen six large towns where we some day pray there will be local churches and, as a faculty and student body, will concentrate our teaching and evangelistic efforts. I praise the Lord for the enthusiastic spirit the students are showing toward this work."

I hear men praying everywhere for more faith; but when I listen to them carefully and get at the real heart of their prayers, very often it is not more faith at all that they are wanting, but a change from faith to sight. Faith says not, "I see that it is good for me, and so God must have sent it," but "God sent it, and so it must be good for me." Faith, walking in the dark with God, only prays Him to clasp its hand more closely—does not even ask Him for the lifting of the darkness so that the man may find the way himself.—*Phillips Brooks.*

DRUNKENNESS IS A DISEASE?

If it is, it is the only disease

1. That is contracted by an act of the will;
2. That requires a license to spread;
3. That is bottled and sold;
4. That produces revenue for the government;
5. That is habit-forming;
6. That provokes crime;
7. That is spread by advertising;
8. That is not caused by germ or virus;
9. That bars the patient from heaven.

OUR HONOR ROLL CHURCHES

Wonderful! We have eight churches now that subscribe for all their active membership families and get it at the old rate of \$1.50. They are:

	Subs.
Bible Baptist of Bedford, with	57
Whipple Ave. Baptist of Canton	32
Brookside Baptist, Cleveland	129
Bible Baptist, Grove City	21
Road Fork Baptist, Harriettsville	18
First Baptist, New London	54
Calvary Baptist, Salem	7
First Baptist, Strongsville	10

Actually, we are sure Bible Baptist of Grove City and First Baptist of Strongsville have more than one for each membership home. Undoubtedly some not even members have been led by a lively subscription campaign to subscribe. If only every pastor saw to it such a campaign was put on once a year, we could double our subscriptions in 1961!

The following churches, while not having all their membership homes subscribe, have 10% or more of their membership list subscribe:

	Subs.
Berea Baptist, with	33
Clintonville Baptist, Columbus	23
Fostoria Baptist	86
Midview Baptist, Grafton	17
Huntsburg Baptist	17
Penfield Jct. Baptist, Lorain	30
Calvary Baptist, Massillon	6
Northfield Baptist	16
Bible Baptist, N. Madison	11
Calvary Baptist, Norwalk	39
Bible Mission Baptist, Otsego	8
Grace Baptist, Rocky River	11
Maranatha Baptist, Springfield	13
First Baptist, Stryker	12
Grace Baptist, Sunbury	4
Calvary Baptist, Tiffin	8

Several of these 16 churches deserve special mention, for they are almost 100% churches—in fact, they would save money if they gave free subscriptions to a few families and got them all for \$1.50 a year. Of course, we don't mind getting \$2! Fostoria, Midview, Huntsburg, Calvary of Norwalk and Otsego are those honor-bright churches, next to the eight that subscribe for all. All 24 of them supply us with 662 of our 1627 paid subscriptions! We have 61 free ones, mostly to missionaries, making now a total of 1688. We hope many of the other 99 churches will put on campaigns between now and April and see what they can do. See our Fellowship Pages for our plan for a *big winter-spring campaign* to go over our long standing goal of 2,000 subscriptions.



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The Bible Stands Supreme

By Robert N. Barrett, Pastor of Camden Baptist Church, Kipton, Ohio

To live as a Christian is to battle as a warrior. For the daily lot of God's child is not a bed of ease but a ferocious conflict. And our wrestling is not with puny man but against supernatural Satanic hosts.

Now in any battle, logical strategy is to cut off the supply of the enemy's weapons, rendering him indefensible, yea, a helpless prey. A brief glance at history reveals that this is exactly what Satan has attempted to do. A main line of his strategy has been to deprive God's people of God's Word, without which they flounder and become confused sheep. Our precious protection is this, "But the word of the Lord endureth forever" (1 Peter 1:25a). Nevertheless Satan has tried to rob us of our sword and the stories of God's victories and Satan's failures is a living testimonial to the truth of this verse.

Soon after the Scriptures were completed, the great Roman Empire threw its weight behind an attempt to stamp out Christianity. One of its emperors, Diocletian, (284 A.D.-305 A.D.), made a particular effort to seize and burn all available copies of the Scriptures. God's people fled where they could, some going underground into the catacombs of Rome, taking with them their precious copies of the Word. Eventually Diocletian and such died. The Bible lived on! God had used His people to preserve His Word. Satan's attempt to stamp out the Scriptures ended in failure.

However, the enemy of our soul does not give up easily. If outward force is insufficient to accomplish his goal, why not indirect subtlety? So his strategy changed. Since the Bible could not be put out of existence, the next best step was to limit its pos-

session to a relatively small group. This is precisely what happened. A clergy class became the sole possessors of the Scriptures. It was not even available in the language of the common people. Obviously if the people wished Scriptural knowledge they must ask the clergy for God's Word. But since only the clergy could possess the Word, their offerings to the people consisted in "pious" interpretations of the Scripture, not the Scripture itself. In time these interpretations and declarations came to be considered of more importance than the Bible which they were supposed to unveil. The Bible was taking a back seat and becoming relatively unimportant. Satan's plan seemed to be on the verge of achieving success.

How did God answer this threat? THE REFORMATION! God raised up men who diligently translated the Word into the language of the common people, then widely distributed it. Of course the invention of the printing press at this time was no accident. The subsequent Protestant movement remains the best-known concept of the Reformation; but underlying Protestantism, and perhaps the most significant feature of this great era, was the placing of the Bible back into the hands of the people. And to have the Bible is to lay aside faulty church dogma. Again Satan failed. Again God's Word endures.

Again that old master of deception changes his strategy. He could not stamp it out. He could not substitute church dogma through limitation to a special class. But wait! What good will it do God's people to possess a Bible if this Bible has no value? Ah—that's it. And so in the name of scholarship Satan sought to discredit the contents of the Word. Liberal or modernist scholars undertook to prove that the Scriptures were of little value. They claimed it was not the product of inspiration, that it was not written by whom or when it claimed to be, that it was contradictory, its miracles were but fables, its

morals conflicting, its Christ a mere man, and its salvation naive.

But again God stepped forth. Again He used His own to thwart the purposes of Satan. Once more men were raised up, men like B. B. Warfield, R. D. Wilson, J. G. Machen, C. F. Keil, O. T. Allis, and many others, who proved the lie of liberalism. They demonstrated that the Bible is the product of divine inspiration, that it was written by whom and when it claimed, that it is not contradictory, that its miracles are genuine, its morals holy from Genesis to Revelation, its Christ very God of very God, and its salvation an incalculable necessity. To open minds they proved that the conclusions of liberal scholarship were only the preconceived theories of biased minds and not at all worthy of the term of scholarship. Thus the attempt to discredit the Word failed; and standing supreme, "the word of the Lord endureth."

So Satan has found that he cannot put God's Word out of existence; he cannot substitute church dogma; he cannot successfully discredit its contents. But there remains one last way to deprive Christians of their sword. This, the most insidious of all, rather than being imposed from without, finds its impetus from within the ranks of Christians themselves. If Satan can cause Christians to neglect the study of their Bibles, he can greatly weaken its influence and be victorious in their lives. This might be called the attempt through Christian neglect; and who does not recognize that this attempt finds victims in the most fundamental of our churches?

But hear this: "The word of the Lord endureth forever." Satan will be defeated! He cannot win! Ah, but the question for you and for me is this, what contribution will I make to his defeat? Let us join together and diligently find our meditation in that great Book of Books which "Liveth and abideth forever." Let us make 1961 a great year of diligent Bible study!

JOHN TEETERS ORDAINED

On Friday, December 9, 1960, a Council of Ordination met at the Ambrose Baptist Church, Fayette, Ohio, for the purpose of examining Mr. John Teeters relative to his conversion, call and doctrinal position in order that it might have evidence upon which to heartily recommend him to his church for ordination.

The call was sent out by the Ambrose Baptist Church of which Mr. Teeters is currently the pastor. There were twenty delegates representing ten churches in the council. Pastor Warren Jacobs of Wauseon was elected Moderator. He did a fine job of leading the questioning of the candidate.

At the close of the questioning period, the Council went into deliberative session, from whence it declared itself satisfied with the candidate's statement and recommended to the church that it ordain him to the gospel ministry. The Council also commended the candidate for his good preparation for and fine attitude during the questioning session.

The ladies of the Ambrose church served all who wished to stay a tasty and filling dinner in the church dining room. The service of ordination began that evening at 7:30 P.M. Pastor Clarence Townsend of Bowling Green led the song service. The charge to the candidate was given by Rev. Edward Schlegel, the charge to the church by Pastor John Reed, and the ordination message by Rev. Ralph Nordlund. The Rev. M. W. Dressel of Findlay offered the ordination Prayer.

The whole day was one of rich blessing as the presence of the living God warmed and moved our hearts. We trust that the now Rev. John Teeters will be the continued blessing and able leader he has proven himself to be, as pastor of the Ambrose Baptist Church.

—Ralph C. Kemmerer,
Clerk of the Council

WHAT THINK YE OF CHRIST?

Youth: Too happy to think—time enough!

Manhood: Too busy to think—more money first!

Maturity: Too anxious to think—Worry over work!

Declining years: Too aged to think—fixed habits!

Eternity: Forever to think—in a lake of fire!!!

As death approaches: Too ill to think—weak, under opiates!

Death: Too late to think—the spirit has flown!

THE DIRECTORY

OHIO ASSOCIATION OF REGULAR BAPTIST CHURCHES

Church	Pastor	Pastor's Address
1. Akron Brown Street Baptist	Dean Henry	2743 Bender Avenue Akron, Ohio
2. Akron Emmanuel Baptist	Wm. J. Absalom	413 Margaret St. Akron, Ohio
3. Amherst Faith Baptist	Leland G. Howard	Rt. 1, Oak Pt. Rd. Amherst, Ohio
4. Arcanum Immanuel Baptist	Dale Fisher	Rt. 2 Arcanum, Ohio
5. Ashland Calvary Baptist	Fred A. Alexander	15 E. Washington St. Ashland, Ohio
6. Athens South Canaan Baptist	Theo. W. Ertle	Rt. 4 Athens, Ohio
7. Avon Avon Baptist	Homer E. Graven	Box 205 Avon, Ohio
8. Barberton Norton Center Baptist	Jack Downs	4239 Cleveland-Mass. Rd. Barberton, Ohio
9. Bedford Bible Baptist	Edward Morrell, Jr.	83 Woodrow Ave. Bedford, Ohio
10. Belle Center New Richland Baptist	Robert L. Humphreys	Rt. 2 Belle Center, Ohio
11. Bellefontaine First Regular Baptist	Gerald Barlow	405 E. Columbus St. Bellefontaine, Ohio
12. Bellefontaine Calvary Baptist	James E. Rosner	101 W. High St. Bellefontaine, Ohio
13. Berea Berea Baptist	Earl V. Willetts	11 Adams St. Berea, Ohio
14. Berlin Heights Berlin Heights Baptist	C. Thomas Buell	62 South St. Berlin Heights, Ohio
15. Blanchester First Baptist	David G. Canine	306 W. Center St. Blanchester, Ohio
16. Bowling Green First Baptist	Clarence Townsend	111 E. Oak St. Bowling Green, Ohio
17. Brunswick Beebetown Baptist	Robert B. Lapp	146 Marks Rd. Brunswick, Ohio
18. Brunswick First Baptist	Louis Hunter	Box 327 Brunswick, Ohio
19. Bucyrus Calvary Baptist	J. Howard Jones	1616 Marion Rd. Bucyrus, Ohio
20. Byesville Calvary Baptist	Harold House, Sr.	218 N. Third St. Byesville, Ohio
21. Cambridge Second Baptist	Marshall Harper	424 N. Third St. Cambridge, Ohio
22. Canton Whipple Avenue Baptist	Edward Helmick	4420 Second St. N.W. Canton, Ohio
23. Carpenter Carpenter Baptist	R. A. Biddle	Rutland, Ohio
24. Cedarville Grace Baptist	A. Donald Moffat	Cedarville, Ohio
25. Charleston, W. Va. Randolph St. Baptist	Robert E. McNeill	2525 Larwood Dr. Charleston, W. Va.
26. Clendenin, W. Va. Calvary Baptist	Edward L. Greenwood	Box 96 Clendenin, W. Va.
27. Cleveland Bethlehem Baptist 4164 E. 123 St.	Roy J. Clark	11011 Miles Ave. Cleveland, Ohio
28. Cleveland Brookside Baptist 3420 Henninger Rd.	George W. O'Keefe	1203 Brookview Blvd. Cleveland 34, Ohio
29. Cleveland Calvary Baptist 3550 25th St.	George R. Gibson	2601 Library Ave. Cleveland 9, Ohio

HEBRON LADIES' MISSIONARY MEETING

Tuesday, November 1st, 1960 will be a day long to be remembered by the 218 ladies who attended the Fall Meeting of the Ladies' Missionary Union of the Hebron Association in Wellington, Ohio. It was a beautiful day as we gathered at 10:15 A.M. for the morning session.

Our President, Mrs. Frank Odor, presided over both the morning and afternoon sessions. A very warm welcome was extended by Mrs. Tulga, the wife of the Pastor of the host church. We enjoyed some good singing by the entire group, and devotions by Mrs. Helen Miller, serving under ABWE in Pakistan.

The speaker of the morning, Mr. Jan Gazdik, missionary from France brought an informative message concerning the problems and needs in that country. He said Europe, and France in particular, is the greatest mission field in the world. 120,000,000 without any Christian testimony whatsoever. It is even hard to pray in France. The people believe in God, but that is as far as it goes.

The afternoon session was equally enjoyed by all. The program was an African Missionary Symposium. Each of the 4 missionaries taking part were dressed in native costume peculiar to their section of Africa. Mrs. Romyne Strickland, Tchad Republic, spoke on the Pioneer Missionary; Miss Beth Odor, Niger Republic, spoke on the "Mission Bible School Teacher"; Mrs. Jon Rouch, Central African Republic, spoke on the "Mission Hospital Supervisor." These subjects were all very well presented and covered phases of missionary work not generally known.

To conclude the day, we all enjoyed the displays brought by several of the missionary societies. We were able to go home with many new ideas for our own groups.

Our Spring Meeting (mark it down) will be held on April 11th, 1961 in Medina, at the First Baptist Church.

—Mrs. Gerald East

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THE DIRECTORY (Continued)

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30. Cleveland Heights Cedar Hill Baptist 12601 Cedar Rd.	John G. Balyo	1126 Cleveland Hgts Blvd. Cleveland 21, Ohio
31. Columbus Central Baptist 27 E. Russell St.	Wm. McKeever	1119 25th Ave. Columbus, Ohio
32. Columbus Clintonville Baptist 34 Oak Park Ave.	Glenn H. Davis	238 Winthrop Rd. Columbus, Ohio
33. Columbus Faith Baptist 23 W. Second Ave.	O. F. Coleman	195 E. Lane Ave. Columbus, Ohio
34. Columbus Immanuel Baptist 3417 Palmetto at Derrer Rd.	Wm. A. Brock	864 S. Rays Ave. Columbus, Ohio
35. Columbus Memorial Baptist 2435 Eakin Rd.	Vernon Billington	3027 Crescent Dr. Columbus, Ohio
36. Copley Christ's Missionary Baptist	Frank Robison	1045 Juneau Akron, Ohio
37. Coshocton First Christian Baptist	Harry E. Cole	715 Poplar Coshocton, Ohio
38. Cuyahoga Falls Graham Road Baptist	B. C. Jennings	223 Pierce Ave. Cuyahoga Falls, Ohio
39. Dayton Emmanuel Baptist 1501 E. Third St.	Nile Fisher	1331 Woodman Dr Dayton 32, Ohio
40. Dayton Grace Baptist Fellowship 4th & Perry Sts.	Robert D. McCarthy	264 Roanne Ct. Centerville, Ohio
41. Dayton Kettering Baptist	Loren L. Brown	2206 Patterson Rd. Dayton, Ohio
42. Elyria First Baptist 276 Washington Ave.	Woodrow W. McCaleb	207 Princeton Elyria, Ohio
43. Erie, Penna. Bethel Baptist 757 E. 26th St.	Robert L. Gilbert	1350 W. 9th St. Erie, Penna.
44. Euclid Euclid-Nottingham Baptist 18901 Lake Shore Blvd.	George E. Huffman	30109 Powell Dr. Euclid, Ohio
45. Euclid Lakeland Baptist 916 Babbitt Rd.	Charles Horn	18410 Harland Ave Cleveland 19, Ohio
46. Fayette Ambrose Baptist	John D. Teeters	Rt. 2 Fayette, Ohio
47. Findlay Calvary Baptist Cory and Front Sts.	F. Donald Worden	3318 Terrace Lane Findlay, Ohio
48. Findlay First Baptist 119 E. Lima St.	Ralph C. Kemmerer	314 First St. Findlay, Ohio
49. Fostoria Fostoria Baptist 524 W. Lytle St.	Max E. Tucker	200 W 4th St. Fostoria, Ohio
50. Galion First Baptist 114 Walnut St.	Wilfred Booth	158 Orange St. Galion, Ohio
51. Gallipolis First Baptist	Howard G. Young	459 Third Avenue Gallipolis, Ohio
52. Garrettsville Troy Baptist Rt. 2, Box 70 A	Norman Hoag	Box 272 Hiram, Ohio

H. TED CARY ORDAINED

At 3 P.M., Dec. 5th an ordination council convened at the request of the Faith Baptist Church, Van Wert, Ohio, for the purpose of having their pastor, H. Ted Cary, examined with the view of having him ordained to the gospel ministry. Rev. F. Donald Worden of Calvary Baptist of Findlay was elected moderator, and Rev. Ralph Kemmerer of First Baptist of Findlay was elected clerk.

The church clerk read the letter of invitation to the churches, after which Rev. Ralph Nordlund, editor of the Ohio Independent Baptist, offered prayer. The clerk of the council then took the roll. Twenty-four delegates and pastors from churches in northwest Ohio, Indiana, and Illinois were recorded as present.

The council heard the candidate's account of his conversion from a nominal church membership to real salvation, and also his call to the ministry. Being well established in a good job and with a family to support, his surrender to the call was not easy. His conversion and call were so evident that little time was taken in questioning him.

Pastor Cary then proceeded to read his doctrinal statement. He covered the major doctrines of the Bible and was interrogated thoroughly on several points. At the conclusion of their questioning the council moved to go into deliberate session and excused the candidates and others not on the council. A fine testimony as to God's blessing upon Mr. Cary's ministry was then given by one of the members of the church. Rev. Henry Murdock of Harvey, Ill., gave a few words of commendation as to his background and his faithfulness as a member and Christian lay worker. A motion was made by Rev. Earl Umbaugh of Fort Wayne, Ind., that the council recommend that the church proceed with the ordination. It was seconded and passed unanimously.

The church took all council members who could stay to a restaurant for a sumptuous supper, and the ordination service was conducted that evening at the church. Rev. Wm. Russell, Wallen Baptist Church, Fort Wayne, led the song service, and also sang with Rev. Jesse Eaton of New Haven, Ind., in a beautiful duet. The charge to the church was given by Rev. Jesse Eaton. The charge to the candidate was by Rev. Earl Umbaugh of Shoaff Park Baptist Church of Fort Wayne, and one who had been large-

(Continued on page 15)

THE DIRECTORY (Continued)

OHIO ASSOCIATION OF REGULAR BAPTIST CHURCHES

Church	Pastor	Pastor's Address
53. Grafton Midview Baptist Rt. 3	Frank Odor	484 Royalton Rd. Grafton, Ohio
54. Granger Township Fellowship Baptist Medina County, on 94 off 18	Vacant	
55. Greenville Faith Baptist	Harold R. Green	Rt. 5 Greenville, Ohio
56. Grove City Bible Baptist	George W. Myers	316 Wendy Lane Grove City, Ohio
57. Harrietsville Road Fork Baptist Rt. 260 at 145	Vacant	
58. Hinckley Hinckley Ridge Baptist	Ralph W. Stearns	Rt. 3 Brunswick, Ohio Huntsburg, Ohio
59. Huntsburg Huntsburg Baptist	Ben H. Garlich	
60. Kipton Camden Baptist	Robert N. Barrett	Box 96 Kipton, Ohio
61. LaGrange First Baptist	Cyril A. Smith	Church St. Box 7 LaGrange, Ohio
62. Lancaster First Baptist	John S. White	1471 E. Main St Lancaster, Ohio
63. Lima Homewood Baptist Center at Delaware	Bernard E. Horn	516 E. Market St. Lima, Ohio
64. Lima Northside Baptist 635 W. Ashton	Vacant	
65. Litchfield Litchfield Baptist	Darrell Bice	Litchfield, Ohio
66. Lorain Euclid Ave. Baptist	Lorne Thompson	
67. Lorain Penfield Junction Baptist 5046 Broadway	Vacant	
68. Lorain Trinity Baptist E. 31st and Gary	Elton C. Hukill	2029 E. 30th St. Lorain, Ohio
69. Lorain West Side Baptist 1929 W. 23 St.	James E. Godley, Jr.	2337 Sunset Blvd. Lorain, Ohio
70. Mannington, W. Va. Calvary Baptist	Donald H. Beightol	126 Furbee Ave. Mannington, W. Va.
71. Massillon Calvary Baptist of Moffitt Heights, Rt. 241	Louie J. DiPlacido	11776 Sinclair St. S. W. Massillon, Ohio
72. McDonald First Baptist	J. Edgar Beckley	444 Indiana Ave. McDonald, Ohio
73. Medina First Baptist	R. Kenneth Smelser	125 W. Friendship St. Medina, Ohio
74. Minford Grace Baptist	John A. Lawhead	Rt. 1 Minford, Ohio
75. New London First Baptist	George Cosby	34 Park Avenue New London, Ohio
76. New Lyme New Lyme Baptist	C. Richard Phelps	New Lyme, Ohio
77. Niles Evansville Baptist 136 Ohltown-McDonald Rd	Donald R. Loomis	120 Salt Springs Rd Niles, Ohio
78. Niles First Baptist 26 E. Church St.	T. Fred Hussey	615 Washington Ave. Niles, Ohio



BLESSED HOPE CALLS CHURCH SECRETARY

On September 12, 1960, a new member was added to the staff at Blessed Hope Baptist Church, in Springfield. Mrs. Eunice L. Munger, for the past year and a half engaged as secretary to the president of Cedarville College, accepted the call extended to her by the Board of Trustees, to assume the duties of church secretary. Another responsibility is that of maintaining the new record system recently instituted, and preparing and assigning of calls for our visitation program, recording each call made and any pertinent information received.

Prior to going to Cedarville, Mrs. Munger was employed at Grace Baptist Church, of Saginaw, Michigan, where she served for a period of four years as secretary and personal counselor. Before entering into full-time Christian service, Mrs. Munger had been employed as a bank teller. She was thus engaged when she heeded the call of God to leave her secular employment and enter into the field which He definitely indicated was to be her area of service. During the time spent at Cedarville, her husband, Mr. Ned E. Munger, served on the maintenance staff until September, 1959, when he was called home to be with the Lord. Their three children reside in Michigan. Mrs. Munger has recently moved to her new residence at 461½ Woodlawn Avenue, Springfield, Ohio.

“A great many open minds should be closed for repairs.”

What on earth are you doing for heaven's sake?

THE DIRECTORY (Continued)

OHIO ASSOCIATION OF REGULAR BAPTIST CHURCHES

Church	Pastor	Pastor's Address
79. Northfield Northfield Baptist Rt. 82 and Boyden Rd.	Lynn Rogers	7854 Boyden Rd.
80. North Jackson Independent Baptist	Phillip E. Sweeny	1032 Center St. W. Rt. 3, Warren, Ohio
81. North Madison Bible Baptist U.S. 20 and Hubbard Rd.	Roland P. Globig	640 Argyle Dr. Madison, Ohio
82. North Olmsted North Olmsted Baptist	Vernon A. Jones	4816 Dover Center North Olmsted, Ohio
83. North Royalton North Royalton Baptist 6616 Royalton Rd.	Kenneth E. Nelson	6616 Royalton Rd. N. Royalton 33, Ohio
84. Norwalk Calvary Baptist 92 Prospect	John E. Millheim	254 Benedict Ave Norwalk, Ohio
85. Otsego Bible Mission Baptist	Albert Kinsey	2090 Norwood Blvd. Zanesville, Ohio
86. Painesville Calvary Baptist 727 Mentor Ave.	John M. Strong	516 Coleridge Rd. Painesville, Ohio
87. Parma First Baptist 5994 Ridge Rd.	Elliott Horton	4514 Pershing Ave. Parma 34, Ohio
88. Perry Faith Baptist	W. J. Shellenberger	Antioch Rd. Perry, Ohio
89. Portsmouth Temple Baptist Gallia at Waller	Hall Dautel	1209 Second St Portsmouth, Ohio
90. Portsmouth Wait's Missionary Baptist	Wm. E. Ottney	4242 Cedar St. New Boston, Ohio
91. Quaker City Bible Mission Baptist Box 4	Gilbert Cubbison	Caldwell, Ohio
92. Quaker City Salt Fork Baptist Rt. 2	Kenneth Fuller	Old Washington, Ohio
93. Reynoldsburg Bible Mission Baptist	L. C. Thompson	Box 4 Reynoldsburg, Ohio
94. Rochester Rochester Baptist	Donald E. Matheny	Box 3 Rochester, Ohio
95. Rocky River Grace Baptist 19147 Eastlook Rd.	Herbert C. Webber	19218 Riverview Rd. Rocky River 16, Ohio
96. Salem Calvary Baptist	C. Leslie Wells	1647 Ellsworth Ave. Salem, Ohio
97. Sandusky Calvary Baptist	A. B. Tassell, Jr.	236 Finch St. Sandusky, Ohio
98. Sharon, Penna. Sharon Baptist	Thomas Wright	605 Spruce Ave. Sharon, Penna.
99. South Olive New Harmony Baptist	Vacant	Box 43 Macksburg, Ohio
100. Spencer First Baptist W. Main and School	Adam A. Galt	305 W. Main St. Spencer, Ohio
101. Spencerville Open Door Baptist Rt. 2	D. W. Peltier	Rt. 2 Elida, Ohio
102. Springfield Blessed Hope Baptist 315 S. Kensington Pl.	Glenn Greenwood	2320 Derr Rd. Springfield, Ohio
103. Springfield Maranatha Baptist 1704 Sunset Ave.	Arthur Houk	1628 S. Fountain Ave. Springfield, Ohio

BOOK REVIEWS

YOUR BAPTISM IS IMPORTANT, by Stanley Edwin Anderson; 192 pp., \$1.75, ordered from author, 3124 W. Washington Blvd., Chicago 12, Ill.

It is a pleasure for the editor to review this book by a former seminary classmate. He now is head of the Correspondence Department at Northern Baptist Theological Seminary. That he and his department stand for orthodoxy as well as for scholarship is evident. He even calls himself a "fundamentalist."

He covers every verse in the New Testament that deals with baptism or which has been so interpreted, as John 3:5. Naturally in 192 pages he is not as thorough as the famous Carson, but his book is far more readable. He gives Scriptural and logical answers to all the more important pendo-baptist arguments still current today—briefly and pointedly. For that reason lay people and converts will enjoy the book as well as ministers. Yet it is thorough and well documented for ministers, and presents several outlines for further study on some matters on which even Baptists do not agree.

We feel every minister ought to order and read this book. They will not all agree on his teachings about the Church and Closed Communion. He comes close to our Lankmark brethren along those lines, but is miles away from them in spirit. He is kindly, where they are often harsh. So read it, preacher, before you condemn it; and then judge for yourself whether you want your converts to read it.

THE DOORWAY TO HEAVEN, by Inez Kemper; 153 pp., \$2.50, Baker Book House, Grand Rapids 6, Mich.

Here are 150 daily devotions that make an excellent gift at any time of year. Miss Kemper has culled the most useable poems of such authors as Anne Johnson Flint, Martha Snell Nicholson, and of many other modern Bible-believing poets, as well as the pithy devotional sayings of famous preachers and authors, and to add variety has interspersed pages that deal with salvation, security, Christian living, etc. These brief offerings out of her own study and meditation will reward any one who goes through them day by day or more quickly.

Hebrew Christian Society

(An Independent Baptist Mission)
2524 Euclid Heights Boulevard
Cleveland 6, Ohio

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To Christians by Means of:
"HEBREW CHRISTIAN VIEWS
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Publication: STAR OF DAVID
REV. ALAN C. METCALF, Director
Mr. John G. Bennett, President

THE DIRECTORY (Continued)

OHIO ASSOCIATION OF REGULAR BAPTIST CHURCHES

Church	Pastor	Pastor's Address
104. Strongsville First Baptist	Philip Kimes	16535 Pearl Rd. Strongsville 36, Ohio
105. Struthers Struthers Baptist Tabernacle, 4th & Elm	A. J. Marsteller	299 Elm St. Struthers, Ohio
106. Stryker First Baptist W. Lynn St.	John W. Reed	311 W. Lynn St. Stryker, Ohio
107. Sunbury Grace Baptist	R. Paul Mayo	Box 228 Sunbury, Ohio
108. Tallmadge Fundamental Baptist 848 Southeast Ave.	B. F. Cate	848 Southeast Ave. Tallmadge, Ohio
109. Thurston Fairfield Baptist	David Shimp	Thurston, Ohio
110. Tiffin Calvary Baptist N. Washington at Hall	G. H. Wiseman	Rt. 1, Box 25 Tiffin, Ohio
111. Toledo Emmanuel Baptist Grand at Waite	L. George Hunt	3507 Bowen, Rd. Toledo, Ohio
112. Toledo Lewis Avenue Baptist 4408 Lewis Ave	Kenneth F. Houser	4113 N Lockwood Toledo, Ohio
113. Troy Grace Baptist McKaig and Monroe	Ernest J. Virgint	525 McKaig Ave. Troy, Ohio
114. Twinsburg First Baptist	Paul Schenck	1903 Westwood Dr. Twinsburg, Ohio
115. Van Wert Faith Baptist	Ted Cary	615 S. Walnut St. Van Wert, Ohio
116. Warren Bethel Baptist 1244 N. Tod Ave.	Karl B. Smith	747 Roosevelt N. W. Warren, Ohio
117. Wauseon First Baptist 224 S. Fulton	Warren D. Jacobs	216 N Shoop Ave. Wauseon, Ohio
118. Wellington First Baptist 125 Grand Ave.	Louis C. Tulga	511 Herrick Ave. E. Wellington, Ohio
119. Wheelersburg Wheelersburg Missionary Baptist	Martin E. Holmes	Box 224 Wheelersburg, Ohio
120. Xenia Emmanuel Baptist	F. Dale Cadman	500 Marshall Dr. Xenia, Ohio
121. Xenia Xenia Bible, Regular Baptist W. Harbine Ave.	Vacant	
122. Youngstown Grace Baptist	Harold W. Carpenter	1339 Elm St. Youngstown 4, Ohio
123. Zanesville Bible Mission Baptist 536 Moxahala Ave.	Walter G. Yeager	536 Moxahala Ave. Zanesville, Ohio

THE SUCCESS FAMILY

The father of Success is—Work.
The mother of Success is—Ambition.
The eldest son is — Common Sense.
Some of the other boys are—Perseverance, Honesty, Thoroughness, Foresight, Enthusiasm, Cooperation.

The oldest daughter is—Character.

Some of the sisters are—Cheerfulness, Loyalty, Courtesy, Care, Economy, Sincerity.

The baby is—Opportunity.

Get acquainted with the father, and you will be able to get along pretty well with the rest of the family.—*Church Pointers*.



Heart to Heart Among the Women

By Mrs. Inez Milner, 3279 Warrensville Rd.,

Apt. 15D, Shaker Heights 22, Ohio

(Women's activity news and things of interest to women should be sent to Mrs. Milner each month, so she gets them not later than the tenth.)

HAPPY NEW YEAR! Thus was the greeting so frequently heard and spoken since New Year's Eve, but it will only be a reality for the believer in Christ Jesus, our Lord and Saviour. Quoting from the late Dr. Ironside in his book called the "Continual Burnt Offering," for January 1st he wrote: "In the beginning God created the heaven and the earth." Gen. 1:1. What a sublime introduction to the inspired Scriptures! We know not when this universe came into existence. Scientists differ by millions, and even billions, of years when they attempt to fix the age of the world. But go back as far as the human mind can think and we come right up against God. The universe is not the result of blind chance or of certain unexplained laws of

nature. It is the product of a Master mind. A personal God brought it into existence. 'He spake and it was done; He commanded, and it stood fast' (Ps. 33:9). And this God has been revealed in Christ Jesus, and is the Father of all who believe in His Son. His power is unlimited, His wisdom is infinite, and all His resources are at the disposal of His saints as they cry to Him in faith."

Since our lives are in His hand, we trust Him who holds and directs the future even though we do not know the details of our future. It does seem that he is coming soon—maybe today; yes, maybe TODAY! There IS going to be a meeting in the air. He said so. Blessed Hope!

DATES TO REMEMBER

When arranging your 1961 Church and Society schedules we offer you what information we have relative to our State and National meetings.

Tues., Jan. 17 Berean Women's Missionary Fellowship meeting in the Cedar Hill Baptist Church, 12601 Cedar Road, Cleveland.

March. South Bethel Women's Missionary Fellowship. Exact date and place not known.

Tues., April 18, Ohio Women's Missionary Union Spring Rally. Brown Street Baptist Church, 541 Brown Street, Akron.

May. Hebron Women's Missionary Fellowship. Exact date and place not known.

Thurs., May 25. Cedarville College—Baccalaureate 7:30 P.M.

Sat., May 27 Cedarville College—Commencement 10:00 A.M.

June 19-23, G.A.R.B.C. Annual Meeting, Winona Lake, Ind.

Mon., July 31—Noon August 12

* Baptist Mid-Mission's Seminar—Cedarville College.

Aug. 16-20, Baptist Mid-Mission's Conference, Clintonville Baptist Church, Columbus.

September. North Bethel Women's Missionary Fellowship.
Berean Women's Missionary Fellowship.
Exact dates and places not known.

October. Annual Meeting of the Ohio Ass'n. of Regular Baptist Churches.
Annual Meeting of the Women's Missionary Union of the O.A.R.B.C.
Exact date and place not known.

* Baptist Mid-Mission deeply appreciates the work of the ladies from our churches in the surrounding area of Cedarville who through the years have prepared food, and come to the School to serve those attending the Seminar. It may be easier and much more convenient for all our churches to send an offering to care for the cost of food and other expenses connected with the conducting of the Seminar. The donation of the ample and convenient facilities of Cedarville College each year to Baptist Mid-Missions is tremendously valuable and deeply appreciated by them. Ladies, let us do what we can in remembering the Mission with a contribution of money.

* * * * *

ARE YOU PRAYING for our Missionaries, our Schools, our Camps and Youth programs, our Pastors, our Publications? Are you using "My Devotion" in your family and private devotions? If not, please secure a copy and use it. You'll like it.

* * * * *

WHY DEVOTIONS?

(The following was given by Mrs. Richard McCamey at the Women's Missionary Rally of the North Bethel Fellowship in Findlay, November 3rd.)

After Mrs. Hile asked me to have devotions for this morning's meeting, I tried for several days to decide on a subject. The more I thought about it the more my mind kept asking — "why devotions anyway?" Since this seemed to be the subject most in my mind, I decided to explore it a little further and see if there might be a lesson therein for us.

I was very sure we *do not* have devotions just to entertain us. There are many things that would be more entertaining than my speaking to you. We do not have devotions just to help fill up the time on the program. I was also sure we do not have devotions just because it is something that has always been done — we are willing to try something new if it may be better for us. "Then why do we have devotions?"

To help find the answer I first decided to look at the word itself and see what Mr. Webster said the word means. The word 'devotions' comes from the word 'devote,' which means, 'set apart as sacred; willing to give up wholly for it.' The word 'devotions' means, 'the state of being devoted in strong affection to something.' So how better could we start a meeting than to be drawn together in a feeling of strong affection for our Lord, being set apart this morning from all else so that we are wholly in His will? This then seems to me the reason for having devotions, so that we can be drawn *as a group* before God, having our hearts opened to His message for today.

Let us not stop here. Let us go a bit further and see how the thought of devotion is clearly held before us at a missionary rally such as this, when we hear our missionaries tell of their experiences, and see the true meaning of devotion to God.

When Nadyne Ricks was here last summer, she spoke to us on "Why a Missionary Returns to the Field — what makes them go back." She stated that though the missionaries learned to love the natives, it was not this strong love that draws them back. It is not because they want to be a martyr who endures hardships. It is not because they want adventure and travel. It is not because they want to leave home. It IS because they have heard and answered the call of God and have given their all—devoted themselves to Him. They can not help from being drawn back to the place He has called them to serve Him.

What of us today? Are we devoted to HIM, or do we consider devotion as something primarily for our missionaries? The only time we think about it is when we have a program such as this? Let us accept the challenges and apply the meaning of devotion in our own lives.

One of the best ways to help us as we start along this road of being "set apart for God" is to have daily devotions, setting apart a certain time each day for our Lord. I'm sure by singing and praying together here this morning we have already gained a blessing. So also can we gain blessing from family devotions, but I'd like to think about a quiet time with our Lord.

I think God wants us to read *His Word* and then use our minds to interpret what we read so to help us along our daily paths. What better time could we find for seeking God's counsel than in the morning when our minds are fresh and when we can use it to help us along, throughout the whole day ahead of us?

If you were to search the Scriptures, you would find that Jacob arose early to have devotions with God. Daniel daily sought counsel with his Lord. Job, the most plagued of men, sought God early in the morning. In Mark 1:35 we read of our Lord Jesus, "And in the morning rising up a great while before day He went out and departed into a solitary place and there prayed." Other places in the Scriptures we read about our Lord going away from the people for a brief period of devotion with His Heavenly Father. He loved the people and yet He felt the need of a quiet time alone. Today let us realize our need for a 'quiet time' when we are alone with God. Let us be willing to devote these few minutes a day. His all has been devoted to us. Let us come to God in devotion willingly, not considering it a duty; being humble, not boastful and making rash promises like Peter once did; willing to give our all, however great or small, like the widow who gave her last mite; working as the early Christians did.

I cannot help thinking of the political campaigns going on right now. How devoted each man is to his ideals, willing to travel across the country to present them to the people. Our country was built by men who put aside themselves, wholly given up to the principles of democracy. Early Christians likewise willingly endured persecutions, even death, rather than compromise their devotion to God. Today we are not asked to give up our lives, only our time, something no one seems to have enough of these days.

Besides daily devotion, I think we should also be willing to give of ourselves in doing some of the services needed in our church. Some can teach a Sunday School class and devote themselves to helping in the teaching of our children. Others can devote their voices in song to God. Others can hold church and missionary society offices; and let me say here, although you may not think yourself qualified to do some of these things, give what you have to God. He will tell you what to do and say. Surely all of us can attend our church services, and all of us can PRAY.

In a time when our world lays so unsettled around us, let us rededicate our lives to give, not for this morning only, but permanently, our time—even ourselves to our Lord.

—Notes taken by Carolyn Kemmerer.

"God saves us from ourselves because He wants us for Himself." (C. N. Bartlett)

"The less men think, the more they talk."

WM. J. ABSALOM NEW AKRON PASTOR



The Emmanuel Baptist Church of Akron called Rev. Wm. J. Absalom as their pastor early last November and the work has already shown a 40% increase. The church began to recover under the nearly two year pastorate of Rev. Don Lewis, who led it back into our state and national associations. Now, with the coming of Brother Absalom we trust that the church will be able to go forward at a much faster pace and finish its auditorium or find a new location, whichever will soon be decided upon.

For the last two years the Absalom

family have been members of the Brown St. Baptist Church of Akron. They have four children, two boys and two girls. He writes of his life as follows:

"My folks were in show business when I was born in Rome, Georgia, but I was raised in Pennsylvania until at 17 I came to Ohio. I was converted in 1945 at the Haven of Rest Rescue Mission in Akron. Within three weeks I enrolled at the Bible Baptist Seminary of Fort Worth, Texas. I received my Th.B. degree from Pioneer Theological Seminary of Rockford, Ill.

"We founded and pastored the First Baptist Church of Ashland, Ohio, for nearly seven years. While pastoring in Ashland we also founded the Lorain Baptist Tabernacle. It is now called the Lorain Baptist Temple. We also conducted a radio broadcast for ten years and published a small, four page monthly paper. We left Ashland because of our health. We spent two years in Texas until our recovery. We returned north and were ordained at the Brown St. Baptist church."

We hope soon to make our personal acquaintance with Brother Absalom and to hear from time to time news of the progress of his work.

ADMINISTRATION BUILDING and 2 1-2 ACRE CAMPUS

We take possession September 1st. It offers new opportunities to Baptist Bible Seminary students.

The purchase price of \$125,000 is needed promptly.



Write for Brochure on this property. Send designated gifts to

Baptist Bible Seminary, Johnson City, N.Y.

OHIO ASSOCIATION OF REGULAR

		MEMBERSHIP						FINANCES				
		ADDITIONS			DISMISSALS				HOME	TOTALS		
CHURCHES												
No.	Location and Name of Church	Baptism	Letter	Experience	Death	Letter	Erasure	Present Year		Current	Building	Missions
1.	Akron, Brown Street							287	\$	16,993	\$	5,266
2.	Akron, Emmanuel	15	9			3		78		5,400	490	336
3.	Amherst, Faith	31	9	7	1	12	11	216		9,349		696
4.	Arcanum, Immanuel											
5.	Ashland, Calvary	16	9	21	0	13	19	52		5,510		910
6.	Athens, South Canaan											
7.	Avon, Baptist	7	1		1			119		11,429	135	990
8.	Barberton, Norton Center	43	17	7	1		13	326		23,558	7,300	1,052
9.	Bedford, Bible	8		12		3	6	104		19,000		5,000
10.	Belle Center, New Richland	14	2			9		50		3,541	212	279
11.	Bellefontaine, Calvary	5	3	2	1	2	1	321		19,773	10,500	17,516
12.	Bellefontaine, First Regular					2		142		10,350		7,769
13.	Berea, Berea	19	16			8	1	241		16,852	7,256	11,345
14.	Berlin Heights, Berlin Heights											
15.	Blanchester, First Baptist	36	21	2	7	9	19	649		18,300	814	8,200
16.	Bowling Green, First	12	8	8	1	5	8	171		5,399	1,616	1,568
17.	Brunswick, Beebetown							34		2,394		360
18.	Brunswick, First											
19.	Bucyrus, Calvary	4		3		3	1	59		8,000	3,500	3,000
20.	Byesville, Calvary											
21.	Cambridge, Second	3		2				76		4,500		1,300
22.	Canton, Calvary											
23.	Cedarville, Grace											
24.	Charleston, W. Va., Randolph St.											
25.	Clendenin, W. Va., Calvary	7		9		4		131		5,310	1,790	637
26.	Cleveland, Bethlehem	5	4			2		141		12,839	912	10,838
27.	Cleveland, Brookside	18	2	7	1	2	3	299		15,605	20,040	9,054
28.	Cleveland, Calvary	5	2	2	4	3	50	202		13,919	1,117	12,418
29.	Cleveland, Hts., Cedar Hill	27		40	4	58	45	762		47,871	56,780	63,362
30.	Columbus, Central	7	2			4	36	161		7,461	86	3,312
31.	Columbus, Clintonville											
32.	Columbus, Immanuel	52		27	4	7	5	307		17,300	14,800	10,600
33.	Columbus, Memorial	4	7	5	2	6	2	403		15,093	3,489	3,639
34.	Columbus, Faith	16		11		1	6	109		10,038	1,067	875
35.	Coshocton, First Christian	4	8			1		97		6,073		2,761
36.	Cuyahoga Falls, Graham Rd.	5	1			2		275		10,259	2,575	4,296
37.	Carpenter, Carpenter				2			86				
38.	Dayton, Emmanuel	26	15	3	6	24	121	597		42,598		16,265
39.	Dayton, Grace	13	13	10	1	1		148		4,561	5,383	3,156
40.	Dayton, Kettering											
41.	Elyria, First	68	6	7	4	11	11	610		36,751	10,209	13,766
42.	Erie, Pa., Bethel	9		12	6	28	3	582		32,654	4,006	25,126
43.	Euclid, Euclid-Nottingham	41	10	9	5	29	46	795		37,216	34,367	26,812
44.	Euclid, Lakeland	13				6	20	58		4,971		3,240
45.	Fayette, Ambrose	1				6		69		5,203	153	1,270
46.	Findlay, First											
47.	Fostoria, Fostoria	12	4	2	2	4	6	313		11,265	29,430	3,105
48.	Findlay, Calvary	2		7	3	8		265		14,022	725	6,275
49.	Galion, First	26	12		1	6	13	223		11,725	10,000	3,740
50.	Gallipolis, First	29	12	6	9	8		544		24,835	1,498	15,046
51.	Garrettsville, Troy	6	9	1		6		75		5,500	1,798	1,301
52.	Grafton, Midview	14	3	6				69		7,372	1,839	1,107
53.	Greenville, Faith Baptist	6	4			5		30		4,160	555	416
54.	Grove City, Bible	8		2			5	32		5,862	2,131	416
55.	Harrietsville, Road Fork	8					1	112		1,724	266	312
56.	Hinckley, Hinckley Ridge	2	3	2		8		105		7,041	1,410	1,362
57.	Huntsburg, Huntsburg	21	2	4				91		10,000	8,400	1,600

BAPTIST CHURCHES -- 1959-1960 STATISTICS

CHURCHES	MEMBERSHIP						FINANCES			
	ADDITIONS			DISMISSALS			HOME	TOTALS		
	Baptism	Letter	Experience	Death	Letter	Erasure		Current	Building	Missions
Location and Name of Church						Present Year				
Kipton, Camden			21	1		4	135	5,671	487	963
LaGrange, First	22	9	4	5	14		270	11,168	1,152	5,103
Lancaster, First	3	5		1	4	9	44	5,714	882	420
Litchfield, Litchfield Baptist		2	1	1			125	5,543	3,010	1,046
Lima, Homewood						2	30	1,506	33	174
Lima, Northside	22	5	3		1	2	141	10,910	5,441	5,116
Lorain, East Side	30	7	15	1	13		455			3,965
Lorain, Penfield Junction	15	3			2	21	233	13,458	2,935	
Lorain, Trinity	13			2	8		186	8,159	4,432	2,994
Lorain, Euclid Ave.										15,585
Mannington, W. Va., Calvary		1				6	38	3,714	1,905	1,209
Massillon, Calvary B. of Moffat Hgts.	15	1	1	3	4	34	157	10,500	2,100	5,604
McDonald, First	12	4	3	3		3	315	18,045	4,978	15,128
Medina, First	7				7		105	8,938	1,911	4,448
New London, First										15,176
New Lyme, New Lyme										
Niles, Evansville										
Niles, First	25	3	7	3	6	2	404	14,809	15,170	9,252
Northfield, Northfield	22	1			3		150	12,547	6,320	2,162
N. Jackson, Independent										21,029
N. Madison, Bible	8		6	2	4	10	78	7,753	2,452	2,847
N. Olmsted, N. Olmsted	3	4	5		1		42	7,439	1,405	841
N. Royalton, N. Royalton	4	2		1	4		200	9,527	4,365	3,655
Norwalk, Calvary	13	5		2	8		143	7,418	1,797	3,207
Otsego, Bible Mission										12,423
Painesville, Calvary	16	10			12		235	11,984	3,361	3,657
Parma, First	16	2	3		3		170	13,798	1,480	2,561
Perry, Faith										17,839
Portsmouth, Temple	25	13	4	6	29	21	772	37,973		17,197
Portsmouth, Wait's Missionary										55,170
Quaker City, Salt Fork							47	1,578		1,243
Quaker City, Bible Mission										2,821
Reynoldsburg, Bible Mission	13	8			2	1	51	4,805	3,247	5,272
Rochester, Rochester										13,324
Rocky River, Grace	9	6	3	1	3	3	112	8,539	1,741	4,344
Sandusky, Calvary Baptist Tabernacle	4			1	1		132	8,464	3,506	5,602
Salem, Calvary										17,572
Sharon, Pa., Sharon	19		2		4	4	111	8,561	20,377	1,970
South Olive, New Harmony	1	2		5			83	2,890	267	275
Spencer, First	3	3			2		163			2,749
Spencerville, Open Door										62,916
Springfield, Blessed Hope	21	17					337			
Springfield, Maranatha	3			1	3		72	6,569	1,440	569
Struthers, Struthers Bap. Tabernacle	12					12	260	14,465	8,000	22,905
Tallmadge, Fundamental	23	16			5		280			4,126
Thurston, Fairfield		2			9		43	3,876	400	1,080
Tiffin, Calvary	3	5	2		3		57	5,153	1,549	1,576
Toledo, Emmanuel	34	11	8	6	13	29	616	24,177	118,599	23,127
Toledo, Lewis Ave.	2			1	2		121	7,812	2,952	3,214
Troy, Grace	12	4	7		2		135	8,727	1,093	2,722
Van Wert, Faith	3		18				21	5,532	891	109
Warren, Bethel										6,466
Wauseon, First							72	5,151		1,971
Wellington, First	11	1	4	2			174	17,839		5,055
Wheelersburg, Missionary	9	3	2	1	16	21	388	9,363		3,640
Xenia, Emmanuel										16,859
Xenia, Xenia Bible (Regular)	15	5	6			14	50	3,481	1,500	1,076

		MEMBERSHIP						FINANCES				
		ADDITIONS			DISMISSALS				HOME	TOTALS		
CHURCHES												
No.	Location and Name of Church	Baptism	Letter	Experience	Death	Letter	Erasure	Present Year	Current	Building	Missions	
115.	Youngstown, Grace	4	3	4	1	1		53	2,312	1,059	1,205	
116.	Zanesville, Bible Mission	3					1	65	3,321	3,879	5,189	
117.	Minford, Grace, Baptist	11	2	30				43	7,712	1,900	330	
118.	Strongsville, First	2		3	1		5	13	2,450		943	
119.	Twinsburg, Twinsburg	21		15				56	5,080	586	622	
TOTALS		1,177	382	411	118	498	656	18,599	\$1,003,997	\$492,990	\$504,157	\$2,112

RONALD FELTS ORDAINED

Tuesday, November 29, at 2 o'clock P. M., a council of twenty-one members, representing eleven churches, met to consider the propriety of setting apart to the work of the Gospel ministry Ronald Felts, a member of the Berean Baptist Church of Sciotoville, Portsmouth,

Elected to serve as Moderator was Rev. Martin Holmes and to serve as clerk was Rev. Paul Hatmacher.

Rev. Vaughn Sprunger, host pastor, introduced the Candidate to the Council members. A motion was made and carried that the Candidate read his statement of faith in sections and that the Moderator lead the Council in consideration of each.

The statement of faith was read in detail and was accepted by the Council. A motion was made and carried for the Council to dismiss the candidate. Rev. Hall Dautel led the Council in prayer before considering the recommendation of the Council. A motion was made and carried to recommend the Candidate to the Berean Baptist Church for ordination, with the consideration that Rev. Vaughn Sprunger his Pastor should counsel him further on Baptist polity. A motion was made and carried to send a copy of these minutes to the Berean Baptist Church and to The Fellowship of Baptists Mission Board of Elyria, Ohio.

The ordination of the Candidate was set for Sunday, December 4, at 2:30 P.M.

An impressive ordination service was held Dec. 4, the ordination sermon by Evangelist John Gamble of Lynchburg, Virginia; the charge of the candidate by Rev. John Lawhead, Grace Baptist Church, Minford; the charge to the church by Rev. Paul Hatmacher, Central Baptist Church, Portsmouth; the ordination prayer by Rev. Raymond Cole, South Webster Baptist Church; and the hand of fellowship extended by Rev. Leonard Uhrich, Calvary Baptist Church of Portsmouth.

Rev. and Mrs. Felts have been accepted as candidates for mission work under the Fellowship of Baptists for Home Missions, and it is hoped that the Ohio churches will open their doors to have these young missionaries present their work with a view to supporting them. We need more home mission workers, and we need to hasten them to the field by our support. Brother Felts is a graduate of Piedmont Bible College at Winston-Salem, N. C., and his wife a graduate of Bob Jones University.

YOUTH DEPARTMENT TREASURY REPORT

By Treasurer Roland P. Globig

Balance on hand, October 8, 1959 \$ 830.02

Receipts:

Thanksgiving Rally Banquet	962.80
Thanksgiving Rally Offering	136.06
Camp Registrations	5,106.00
Pop House	2,285.07
Offerings for Finley Chapel	589.18
Missionary Offerings	370.90
Credits for Pop House merchandise	146.51
Mrs. H. K. Finley, Kraft House mdse.	26.91
Received for kitchen supplies	13.61
Miscellaneous camp income	8.55
Refund on mileage	6.00

Total receipts 9,651.59
10,481.61

Expenditures:

Home and Camp, Inc.	2,509.68
Offerings for Finley Chapel	589.18
Gift for Finley Chapel	1,000.00
Staff board and ferry boat expense	920.50
Appreciation gifts	350.00
Director	200.00
Registrar	100.00
Treasurer	50.00
Thanksgiving Youth Rally	1,087.76
Gift & Mileage to speaker	28.30
Banquet expense	955.70
Mileage & phone calls	71.43
Rental school	20.00
Adv. & misc.	12.33

Camp Patmos

Staff remuneration	2,200.00
Pop House	2,241.96
Phone, printing, etc.	218.27
Sports equipment, etc.	132.80
Mileage	318.50
Supplies etc.	121.18
Award to Elinor Gayer	15.00
Mission offerings given to ten mission boards	370.90

Total expenditures 9,566.05

Balance on hand, Oct. 8, '60 \$ 913.56

WHAT FOOLS WE BE!

We buy school buses to keep our children from walking a few miles to school—and then decide we better build a \$60,000 gymnasium to let them get the exercise they need!

The "tired" business man takes his car to work, instead of walking to get needed exercise; then on Sunday morning to keep fit he chases a golf ball instead of attending church.

We let our children run wild, because some modern psychologist tells us they ought to be permitted to "express themselves"; and then when they reach teen age we wonder why we have so many juvenile delinquents—and we have to send them to correctional institutions, or the army, to restrain them.

We spend our health getting riches, and when riches are won, we spend our wealth trying to regain our dissipated health.

We fight to get higher and higher wages—and every time wages go up the cost of living advances—but at least we seem to enjoy the merry-go-round, even if it doesn't get us anywhere. When the bubble bursts, we'll wake up, sadder but wiser—we hope.

We drive like mad to save time—have an accident, and spend three months in the hospital, wasting time. We hang on the elevator bell, wondering why the elevator pilot is so everlastingly slow, then kill a half hour in idle talk.

We boast about our progress, our modern science—then use it on the battlefields to kill millions.

We boast about our modern education—but neglect the moral training of our youth, and today we are faced with moral bankruptcy; dope, crime, cheating, drink, unbelief, are rampant.

We fight Communism abroad, and at home we permit communistic ideology to infiltrate our social structure.

Creatures of eternity, we live only for time and this present world, giving scarcely a passing thought to GOD, CHRIST, the SALVATION OF OUR SOULS and ETERNITY TO COME. "What fools we mortals be."

—From the Canadian Christian

H. TED CARY ORDAINED

(Continued from page 7)

ly instrumental in getting the Van Wert church started. An offering was taken for books for Pastor Cary. The sermon was by his former pastor, Rev. Henry Murdock of Harvey, Ill. The ordaining prayer was by Rev. D. W. Peltier of Elida, Ohio.

REPORT OF TREASURER OF HOME AND CAMP

(Oct. 1, 1959—Oct. 1, 1960)

Report of Camp Patmos & Finley Memorial Chapel

RECEIPTS

Balance Oct. 1, '59	\$ 1,538.06	
Rec'd from campers & visitors	18,892.60	
Church contributions for Camp	4,500.73	
Church contributions for Chapel	135.00	
Camp offerings for Chapel	589.18	
Rec'd from Youth Department	1,000.00	
Total receipts	\$26,655.57	\$26,655.57

DISBURSEMENTS

Neuman Boat Line	\$2,986.34	
Kitchen and maintenance	2,300.00	
Bed mattresses	1,045.50	
Insurance for campers	878.25	
Food for campers	6,587.84	
Misc. expense & improvements	3,145.80	
Interest on loan	725.00	
Principal of loan paid	6,000.00	23,668.73
Balance, Oct. 1, '60		\$2,986.84 \$2,986.84

Report on Home

RECEIPTS

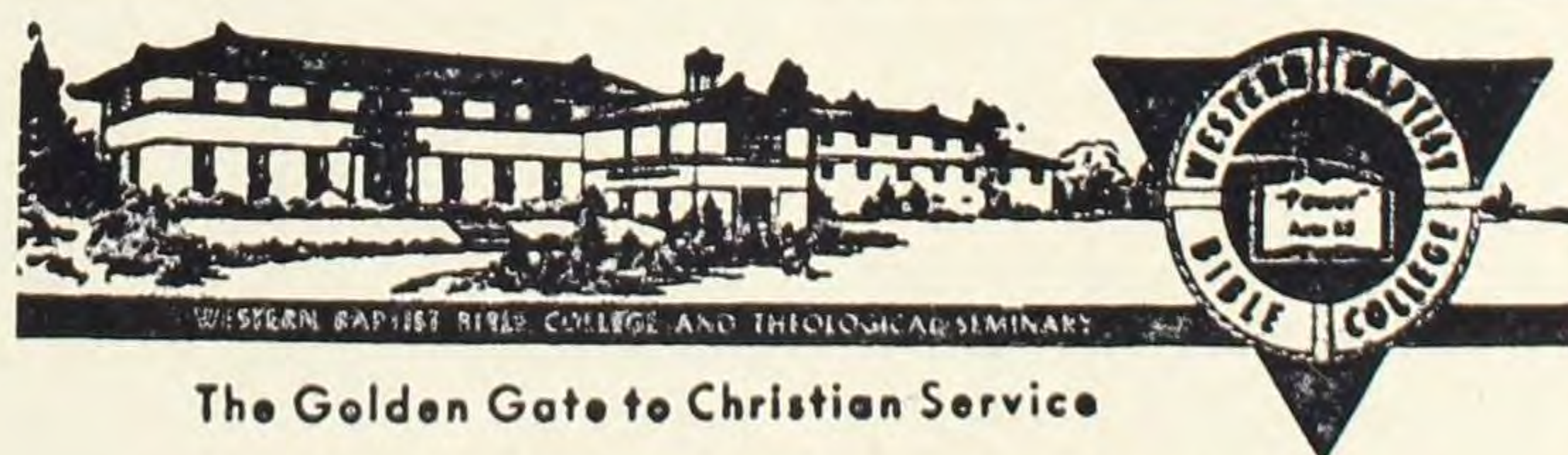
Balance Oct. 1, 1959	\$ 2,958.73	
Gifts from individuals and churches	13,980.08	\$16,938.81

DISBURSEMENTS

Akron Bible Institute	\$2,500.00	
Attorney's fees	635.00	
Printing of brochures	100.00	
Misc. expenses	206.71	3,441.71 13,497.10

Balance on deposit	\$13,497.10	
Total in bank for both Home and Camp		\$16,483.94
Present indebtedness on Camp \$9,000.00		

Respectfully submitted,
Elton C. Hukill, Treasurer



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El Cerrito, Cal.

YOUTH PAGE

Dave Gower, editor, c/o Temple Baptist Church, Gallia St. and Waller, Portsmouth, Ohio
Jerry Bonzo, assistant editor

MEETING YOUR EDITOR'S

DAVE'S TESTIMONY

"I can do all things through Christ which strengtheneth me." Philippians 4:13

I am Dave Gower, your new editor of the Youth Page. I am a junior in high school, and a member of the Temple Baptist Church in Portsmouth. Philippians 4:13 has been most helpful to me since I was saved nine years ago.

We all live in different situations and attend various schools, but as teenagers I am sure that we all face similar problems. We have homework, tests, and exams at school. We are on committees to plan programs and socials for our youth groups. We are asked to lead singing or give a short message at the youth meeting. Though we are willing to help, we often feel that we just cannot do a good job.

It is under such circumstances that I turn to Philippians 4:13, and after reading this verse, pray and ask God to help me. I am doing this now as Jerry Bonzo and I begin to set up a page which we hope will be for the glory of God and of interest and help to you. We ask that you remember both of us daily at the Throne of Grace.

JERRY'S TESTIMONY

I am Jerry Bonzo, the new co-editor of the youth page. I am a junior in high school and member of Temple Baptist Church, Portsmouth. I received Christ as my Lord and Savior in Bible School in 1952, and I can say along with any other Christian that Christ is the answer for all our needs and that we have peace with God through Jesus Christ.

My favorite Scripture is found in Romans 8:35-39. "Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?"

"As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

"Nay in all things we are more than conquerors through him that loved us.

"For I am persuaded that neither life, or death, nor angels, nor principalities, nor powers, nor things present, nor things to come,

"Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

If a believer can cling to such a promise as this, what does he have to worry about? Even as the world often gives us a rough time, we should be thankful. For a Christian can't know of any of God's wonderful blessings and care unless he has endured in something for Christ. Since nothing can take us away from Christ, what have we to worry about?

WINNER OF TRAVEL TROPHY

Each year at our statewide Thanksgiving Rally the travel trophy is awarded to the church which has accumulated the highest mileage. The mileage is computed by multiplying the number of miles traveled by the number of people present from that particular church.

If any church should win the trophy three consecutive years it becomes their property and a new travel trophy will have to be acquired.

This is the second consecutive year that the travel trophy was won by the Temple Baptist Church, in Portsmouth.

Temple Baptist almost lost the travel trophy this year, but they are already making plans to win next year. From what we hear Temple Baptist will need close to fifty people to assure bringing home the trophy. The young people of Temple Baptist Church challenge any youth group in our association to break this record.

"Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word" Ps. 119:9.

"Be good, sweet maid,
And let who will be clever;
Do noble deeds,
Not dream them all day long;
And so make life, death,
And that vast for ever
One grand, sweet song."

"A rich man is nothing but a poor man with money."

"Dignity is one thing that cannot be preserved in alcohol."

SEND US YOUR NEWS

We want to make this page profitable to everyone, and to do so we need variety. All of us have the habit of getting into a rut, which causes us to lack enthusiasm in our youth meetings. We would like to have each youth group write to us about things which you have done that were especially effective so that we might all benefit from them. You should remember that—

"Getting out a youth page is no picnic!

If we print jokes, people say we're silly,

If we don't, we are too serious.

If we stick close to the desk all day we ought to be getting the news.

If we go out and try to get news, we ought to be on the job at the desk.

If we don't print contributions, we don't appreciate genius,

If we print them our paper is filled with junk.

If we make a change in the other fellow's write-up, we're too critical,

If we don't, we're asleep.

If we clip things from other papers we're too lazy to write them up ourselves,

If we don't, we are too stuck on our own stuff."

Now like as not some guy will say that we swiped this from some other paper.—Well, we did!

SEND US YOUR NEWS

Send your news and photographs, *by the tenth of the month*, to me, Dave Gower, in care of Temple Baptist Church, Portsmouth, Ohio.

HELP US NAME THIS PAGE

Paul Gonder had a good title for it when he edited it, but it's up to you fellows and gals to decide what it should be in the future. YOUTH PAGE is too tame for keeps, so send in suggestions. Next month we may have some more suggestions but don't wait if you have a bright idea. This is a page that belongs to the young people of the whole Ohio Youth Department, and so we want you to help us make it really good. Next month we will have our pictures at the top, but what about a picture some time of your Youth Group?

YOUTH RALLY EXTRA GOOD

November 25th was a beautiful day and about 700 young people, pastors and adult counsellors came from all over the state to the Durling School in the Penfield Junction section of Lorain. The afternoon program was in charge of Youth Director Greenwood and the singing in charge of Lynn Rogers, with Gail Smith of Elyria at the piano. It was run like a talent show, with many of the groups responding to the challenge with choruses, or furnishing special talent for solos, trios and quartets, and musical numbers.

The headliner for the afternoon was the Bible Quiz contest on Philemon. We never knew so many questions could be asked on that short book of the Bible. There were 23 girls and 13 boys from 36 churches in the contest and they jumped up so quickly to answer that even the two watchers could scarcely tell who had the floor. The winner in the afternoon was Shirley Branscum from Faith Baptist of Amherst with 4 points; second, Paul Reno of Blessed Hope Baptist, Springfield, with 3½ points; third, Jerrie Dolquery of Emmanuel Baptist, Toledo, with 3 points; fourth, Bill Mills of First Christian Baptist, Coshocton; and Fifth George Pollitt of Huntsburg Baptist with 2 points.

The banquet was held in the gym and provided an abundance of roast beef, mashed potatoes, salad, cake, and so fourth; and then the tables were cleared out and the place turned into an auditorium, since the regular auditorium was much too small. The bleachers on the two sides provided seats for about 400, and about 600 were seated on chairs on the gym floor. We are sure we have not missed it over 50 either way, for we counted all on one seat of the bleachers and multiplied by 8, and then all the chairs in each row and multiplied by the number of rows. This old editor never believed in counting folks "evangelistically!"

Again Greenwood presided and Rogers led the singing, and we had some fine musical specials. We wish we had time to name them all. The play-off on the Bible Quiz was a lively affair, with a tie for first place between Paul Reno and Jerrie Dolquery. They both get a free week at Camp Patmos next summer. We might also add here that the travel trophy went to Temple Baptist of Portsmouth, second to Memorial Baptist of Columbus, and third to Emmanuel Baptist of Dayton.

Then the Youth Rally did something it never did before—became a legisla-

ASSOCIATIONAL TREASURER'S REPORT

Balance October 1, 1959		\$ 207.67
Receipts for the year:		
General Fund	\$3,575.19	
Magazine Fund	2,445.97	
Advertising	530.70	
Missions	119.36	6,671.22
		<hr/>
		\$6,878.89
Disbursements for the year:		
General Fund	\$3,351.24	
Magazine	3,287.46	
Missions	119.36	\$6,758.06
Balance October 1, 1960		\$ 120.83
Number of churches contributing 67.		

Our treasurer, T. Fred Hussey has furnished us a breakdown of expenses, but space forbids more than a brief statement that only three items were more than bare minimums: the editor's salary was \$1,775; printing costs of the magazine \$3,172.51; and travel \$832.23. Office, phone, and promotion were together only \$591.88! We don't think any association of over 100 churches that publishes a magazine can beat that for thrift.

He also furnishes an interesting comparison of the last six years that we do not have room to publish, but since 1954 our general receipts have grown from \$1,455.32 to \$3,575.19; our subscription income from \$1,-

989.85 to \$2,445.97; But our advertising income has gone down from \$730.77 to \$530.70. Perhaps we should work harder to get advertising, but at the cheap price we have charged it has hardly been worth while devoting space to it. Now we have raised it to \$2 a column inch and we will see what we can do. However, until pastors help us get more subscribers, there is little use trying. We have sent out many sample copies to advertisers because we feel they will be attracted by our fine paper and lay-out; but when we have to tell them our subscription list is less than 1,700, we seldom hear from them! So again, help us out, preachers: IT IS YOUR MAGAZINE!

tive forum and elected Dave Gower and Jerry Bonzo of Portsmouth as editors of our Youth Page. Across the page you see their first month's work and we can see they are going to equal Paul Gonder and Dale Harhager. Of course, with more co-operation from your youth groups, counsellors and pastors, they can even do better, for our first Youth editors got very little of that.

The message by Pastor Nile Fisher of Dayton was both appropriate and powerful—a plea from Ecclesiastes to turn from sin and worldliness and not make the mistake that King Solomon made. He sought for happiness through honor and failed, as Pharaoh

and Alexander and all other honor seekers failed. He sought it through wisdom and found much learning only increased sorrow, just as John Stuart Mills learned in our day. He sought it through wealth and became a billionaire, but it made him miserable. He tried pleasure and had 1,000 wives and concubines, but found it vanity. At last he decided that there was only one way to be happy and that was to fear God and do right. Happy is the young person who learns from the mistake of Solomon and does not try those four wrong ways for himself. He will not waste all his youth and half of his adulthood as so many do.



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MESSAGE TO ISRAEL, Inc.

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LEWIS HUNTER GOES TO BRUNSWICK



Lewis E. Hunter, pastor of the Fellowship Baptist Church that just came into the association this fall, has been called to the First Baptist Church at Brunswick, and will begin his work and move to the field as soon as the fellowship church can find a pastor, or not later than March 19th. He is very much concerned for his present church, for he began this work in a double garage in early '57 as a prayer and Bible study group, added a Sunday school that spring, and had gathered and won 32 members by that summer, when they organized as the Fellowship Baptist Church of Granger Township. All this was done while he was working at the Good-year Aircraft Division at Akron, and while a member of the Calvary Baptist Church of Akron.

Brother Hunter was born in South Carolina and was saved in 1948. He soon became interested in Christian work and felt a desire to train for the ministry. Mrs. Hunter was from Tennessee, and so it was natural that he should go to the Temple Bible School in Chattanooga, which he attended for three years. While there he pastored a Baptist church for one year and got some practical experience, but was not entirely happy with the Southern Baptist system. In 1953 he and his family moved to Akron to work and found much Christian work to do in and through the Calvary Baptist Church. This church was in the American Baptist Convention, but is known through out the Akron area for its fundamental preaching and evangelism—at least it was so as long as H. S. Wilson continued his long pastorate. Brother Hunter was almost like a pastor to the Young Married People's Class. It was under encouragement from Pastor Wilson that he began this work at Young's Corner.

God has blessed his work at Young's Corner. The membership has grown to 92 and the attendance averaged 75 to 80. A first unit building was erected in '58 that is 36 by 78 feet, and a second unit is almost ready that is 30 by 36. Step by step he and his people were led to seek fellowship with us, largely under the influence of Pastor R. Kenneth Smelser of Medina.

(Continued on page 19)

NOVEMBER CONTRIBUTIONS TO HOME AND CAMP, INC.

Camp Treasurer: Leland Howard, RFD, Oak Point Rd., Amherst

Home Treasurer: Elton C. Hukill, 2029 E. 30th St., Lorain

GIFTS TO CAMP PATMOS

Penfield Junction Baptist—Lorain	\$10.00
Sharon Baptist—Sunday School—Sharon, Pa.	5.00
North Royalton Baptist	10.00
Calvary Baptist—Bellefontaine	30.00
Bethlehem Baptist—Cleveland	10.00
Clintonville Baptist—Columbus	8.50
First Baptist—Galion	25.00
Trinity Baptist—Lorain	5.00
Immanuel Baptist—Arcanum	10.00
Blessed Hope Baptist—Springfield	10.00
Berea Baptist—Berea	10.00
First Baptist—McDonald	10.00
Cedar Hill Baptist—Cleveland	10.00
Calvary Baptist—Canton	5.00
First Baptist—Gallipolis	15.00
Immanuel Baptist—Piqua	17.08
Northfield Baptist	10.00
Grace Baptist—Rocky River	25.00

GIFTS TO HOME

New Harmony Baptist Church, South Olive	\$ 5.00
Cedar Hill Baptist Church, Cleveland	60.00
Calvary Baptist Church, Cleveland	30.00
Euclid-Nottingham Baptist Church, Euclid	7.00
Memorial Baptist Church, Columbus	25.00
First Baptist Women's Missionary Union, Galion	10.00
Brown Street Baptist Church, Akron	23.00

NOVEMBER GIFTS TO THE

OHIO ASSOCIATION OF REGULAR BAPTIST CHURCHES

T. Fred Hussey, Treas., 615 Washington Ave., Niles, Ohio

Christ's Missionary Baptist Church—Copley, Ohio	\$25.00
Stryker Baptist Church S. S.—Stryker, Ohio	15.00
Grace Baptist Church—Cedarville, Ohio	25.00
Bible Mission Baptist Church—Reynoldsville, Ohio	5.00
Bethlehem Baptist Church—Cleveland, Ohio	5.00
Struthers Baptist Tabernacle—Struthers, Ohio	5.00
Calvary Baptist Church—Salem, Ohio	3.00
North Royalton Baptist Church—North Royalton, Ohio	2.00
First Baptist Church—Bowling Green, Ohio	3.00
Clintonville Baptist Church—Columbus, Ohio	8.50
Sharon Baptist Church S. S.—Sharon, Pa.	5.00
Norton Center Baptist Church—Barberton, Ohio	15.00
Brookside Baptist Church—Cleveland, Ohio	5.00
First Baptist Church of Brunswick—Brunswick, Ohio	15.00
Huntsburg Baptist Church M.F.—Huntsburg, Ohio	28.08
Cedar Hill Baptist Church—Cleveland, Ohio	25.00
Trinity Baptist Church M.F.—Lorain, Ohio	5.00
Calvary Baptist Church—Norwalk, Ohio	5.00
Berea Baptist Church—Berea, Ohio	10.00
Grace Baptist Church—Rocky River, Ohio	25.00
First Baptist Church—Galion, Ohio	25.00

They are strongly fundamental, will not even allow the new Bible to be used in the church, and are strongly evangelistic.

The Brunswick church is also a new work, being organized in the spring of '57 under the efforts of William Hollen from the Parma church. We might say this work was also helped along by the Medina church. Brother Hollen worked hard and in 1959 led them in the erection of a fine first unit on Subdivision Street, on the west side of Brunswick. Attendance during his last full year as pastor was considerably above 100. Now it is coming up to that mark again, and we believe that under the leadership of Pastor Hunter it will go on up until they will have to proceed with their second unit. Brunswick is growing at tremendous pace and the three Baptist churches within it feel no competition.

The editor is serving as interim pastor until Brother Hunter can take up his work and we have found just the warm spirit we like. We have even gotten re-acquainted with some of the folks we used to pastor near Beckley, W. Va., for most of them come from West Virginia and Kentucky.

Jordanian officials have spotted evidence of ruined cities 40 feet below the Dead Sea which they believe to be the Bible cities of infamy, Sodom and Gomorrah. "If the site is confirmed as Gomorrah," they say, "the area will be dammed off and drained for excavation."

BY-STANDERS or STAND-BYERS

A family once said: "Yes, we think the church is necessary, but we have not attended it for weeks." They were *by-standers*.

Another family said: "Yes, we believe in the church. We never miss a meeting except for sickness." They were *stand-byers*.

WHICH ARE YOU?

CLEVELAND HEBREW MISSION Our 57th Year

A staff of eighteen workers witnessing to nearly one million Jews in Ohio, W. Va., and Brazil by personal visitation, classes, radio, tract and mailing ministry.

Preparing others to witness to Jews by conferences, missionary meetings and the annual Institute for Jewish Evangelism.

Our policy to work with local New Testament churches in the accepted methods of Scriptural evangelism, and the placing of new converts.

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Write for free copy—"Trumpeter for Israel."

Rev. Gerald V. Smelser, Supt.
P.O. Box 3556,
Cleveland 18, Ohio

A CAMPAIGN FOR SUBSCRIPTIONS

All agree that an associational paper for 123 churches and 19,000 or more members should easily have over 2,000 subscribers! Amen? Well then, why doesn't your church do something about it? Twenty-five of our churches have done something about it—enough to get on the Honor Roll! Those 25 furnish us with about 2/5th of our paid subscribers. What if the others did as well? We would have 10/5th would we not, or about 3,376 subscriptions.

Cedar Hill Baptist has come up strong lately.

New London proved what two determined ladies can do.

Now, beginning with the February issue we will list all the subscriptions that come in from our churches—every one of them, even if it takes a whole page! We will keep that up through April. Pastors or subscription captains who want copies and envelopes, please write to the editor for them. Let's all give a big push this winter and spring and prove what we can do. The Baptist Bulletin went after things the last three years and are now pressing toward the 20,000 mark. If we will push as hard we can do as well comparatively. What is the comparison? We have almost 13% of the GARBC number of churches, so if they can reach 20,000, we should reach 2,500. Let's do it!

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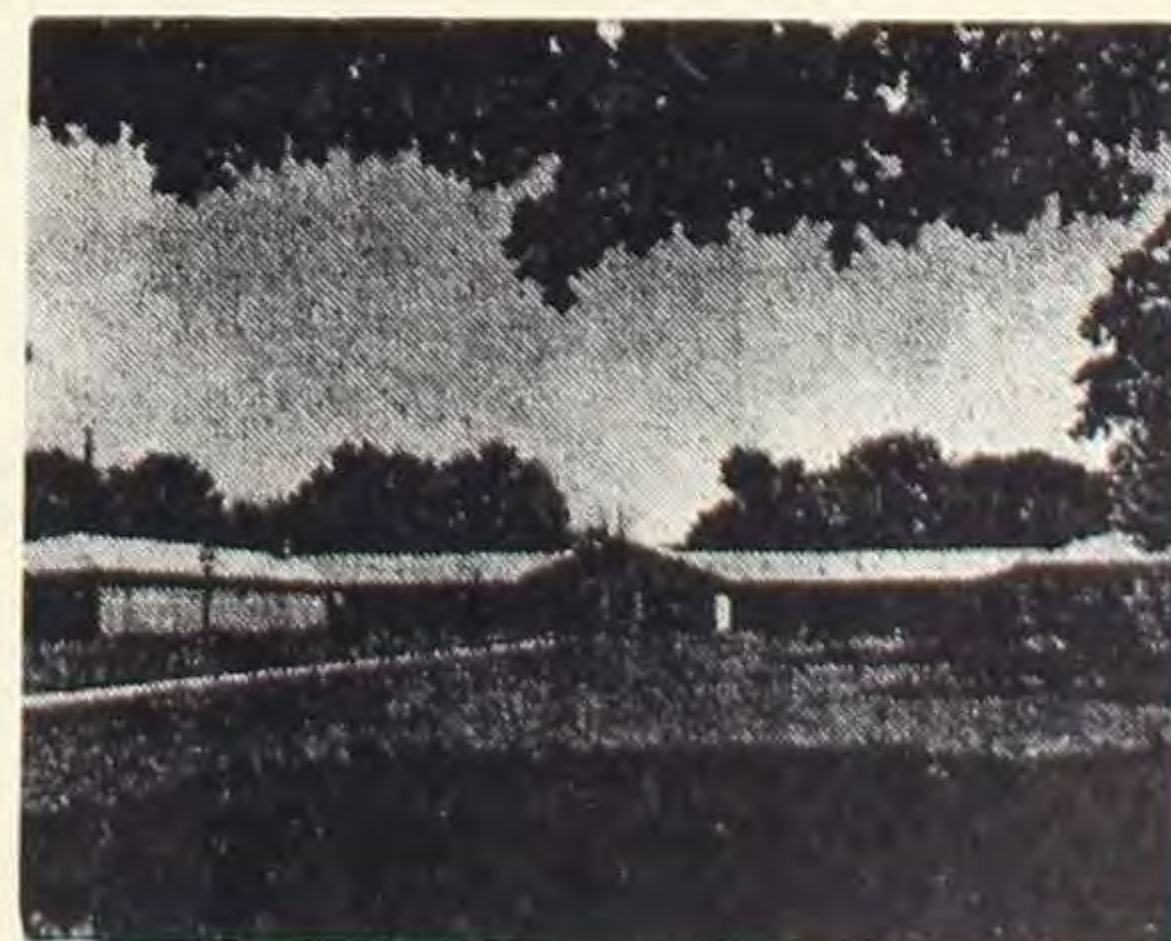
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WRITE FOR CATALOG TODAY



Cedarville College

CEDARVILLE OHIO JAMES T. JEREMIAN, President

OUR FELLOWSHIP PAGES - - -

FIRST BAPTIST, WELLINGTON

Average attendances have gone up to 230 in Sunday school, 174 in morning worship, and 89 in the evening — a record! A Candle Light service was held Dec. 21st, and the choir presented its annual concert, "Prepare Him Room," on Christmas night.

A CLEVELAND BAPTIST DAY SCHOOL?

Yes, by the fall of this year, if the planning of 12 churches in and around Cleveland gets the support it needs. Pastor John Balyo of Cedar Hill Baptist Church is the chairman.

EUCLID-NOTTINGHAM BAPTIST, EUCLID

Five home children's classes are being held by women of the church with a total of 150 children enrolled. The Baptist Bible Institute is again meeting at the church with an enrollment of 111. Hayden Avenue has the largest number of students, 26. Another educational effort was the holding of a Christian Journalism workshop Oct. 25, which included not only writing, but editing, art, typing-stenciling.

CALVARY BAPTIST TABERNACLE, SANDUSKY

A Bible conference with 19 saved is unusual! Yet such a blessing came Nov. 20-23 at Calvary Baptist under the preaching of Donald Smith, extension worker from Moody Bible Institute.

CLEVELAND ACCC MEETING

Nov. 14th the Cleveland Chapter met at the Northfield Baptist Church, with 17 ministers and many others present. The meetings were in charge of President Ralph Lentz of Novelty, Ohio. A message on Acts 4 was given by Pastor George Huffman of Euclid. A film on Communistic tactics was shown by Dr. O'Dell of Canton. A Presbyterian missionary from Brazil, E. E. Pinckney, spoke of the importance of the American Council in missionary work, speaking from personal experience in the modernistic World Council.

MORE NORTHFIELD NEWS

Northfield Baptist Church was greatly blessed by a revival led by Ev. Don Winters of Coshocton, with 15 professions of salvation and some 50 coming for consecration. Pastor Lynn Rogers highly recommends Brother Winters as a hard-working, visiting, praying evangelist who does not depend upon sensations. The church has voted to get pews for the auditorium.

HEBRON YOUTH RALLY DIVIDES

No, not because they quarrelled, but got too big to meet in the large auditorium of the First Church of Elyria. Nov. 5th they had a "Break the Record" night with 825 in attendance, about 100 having to stand up. North Royalton won with 111 in attendance. It is now planned that there will be an eastern and western rally each month, with pastors occasionally as speakers.

GARBC FIELD WORKERS IN OHIO

The National Representative, Paul R. Jackson, will speak at Medina First, Jan. 9-11, at Calvary, Salem, 12-14; and at Lake Road Baptist, Pioneer, (actually over the line in Michigan), Jan. 28, 29; and at

Cedarville College Feb. 6-10. Dr. R. T. Ketcham will speak Jan. 21-25 at Calvary Baptist of Findlay.

BIBLE MISSION BAPTIST, QUAKER CITY

Pastor Gilbert Cubbison writes to inform us about his new church that came into our association this fall. A Bible class was begun in homes in July of '59 and a year later the group was organized into a Regular Baptist Church. Pastor L. C. Thompson of Reynoldsburg assisted at the organization meeting. There are 23 members. They have an average of 30 in Sunday school, but hope by a calling program to greatly increase the attendance. They meet in a store building next to the post office.

Pastor Cubbison lives and works in Caldwell, but makes the 50 mile round trip to Quaker City three times a week. The Cubbisons have four children.

CAMP PATMOS SCHEDULE

June 26-July 1—Juniors (9-11)

July 3-8—Juniors (9-11)

July 10-15—Junior-High (12-14)

July 17-22—Seniors (15 up)

July 24-29—Juniors

July 31-Aug. 5—Junior-High

Aug. 7-12—Seniors

Aug. 14-19—Juniors

Aug. 21-26—Junior-High

Aug. 28-Sept. 2—Seniors

FIRST BAPTIST, BOWLING GREEN

Nov. 20th was a happy day at First Baptist, when the mortgage was burned. It was taken in 1957 when \$10,000 were spent in remodeling and redecorating the church and basement.

EVANGELICAL TEACHER PLACEMENT AGENCY

This was organized in 1959 and can be addressed at Box 2512, Fort Wayne, Ind. Those who are qualified to teach in liberal arts and Bible colleges may get help in getting a position through this agency.

FIRST BAPTIST, LANCASTER

The church is rejoicing over the winning of two banners in the recent OARBC Sunday school contest. They not only won in Division A, with an all time high of 186, but they won over all the divisions in percentage of increase—an increase of 95%.

An 8 day revival was conducted by Rev. Lynn Rogers of Northfield and had a wonderful time in the Lord. President Jeremiah of Cedarville College has also been a recent speaker.

The church is now planning an addition to the building to handle the increased Sunday school attendance.

EDEN PARK BAPTIST, PORTSMOUTH

Pastor Henry Thompson writes that his church has voted to seek affiliation with the OARBC and GARBC and will send in their applications as soon as they have had the approval of a recognition council. They have a basement church 40 by 60 feet and are carrying on a full program of services. We have heard good things about Brother Thompson and his church from the Portsmouth area brethren for over a year and have no doubt that the church will be approved.

BEREAN WOMEN'S MISSIONARY MEETING

The Berean Women will meet at the Cedar Hill Baptist Church, Jan. 17, from 10 to 3. Devotions will be given by Mrs. Herbert Webber of Grace Baptist in Rocky River, and the rest of the morning will be given over to projects presented by the women of Cedar Hill Baptist. The missionary speaker will be Miss Jessica Minns.

FIRST BAPTIST, NEW LONDON

Pastor George Cosby reports that this 4th year of his ministry has been the best. They reached a high in the S. S. contest of 210 and are now planning a \$20,000 enlargement program and a remodeling of the parsonage. Mrs. Mildred Rowland and Mrs. Evelyn Radcliffe put on a campaign for OIB subscriptions and put it over as an "every member-family church." Thanks a million, pastor and ladies!

FAITH BAPTIST, VAN WERT

God blessed in their evangelistic meetings with Ev. Wilburn Hon of Alton, Ill., with 12 souls led to Christ. Ev. Hon uses "black light" to illustrate his messages.

GRACE BAPTIST FELLOWSHIP, DAYTON

Pastor Robert McCarthy reports that they have four Gospel teams busy and during the last five months over 100 souls have confessed Christ.

BLESSED HOPE BAPTIST, SPRINGFIELD

A commissioning service for Mrs. Raymond Reiner was held Dec. 4th, who is planning to go with her husband to a Baptist Mid-Missions field in Brazil. When Rev. and Mrs. Reiner went forward for the service, a number of young people came also to signify that they also felt the Lord calling them to missionary service, and about 75 other young people stood where they were to consecrate themselves to whatever service the Lord might call them into. The deacons laid their hands on Mrs. Reiner, who has been a member since '56, and Deacon Herman Harvey led in prayer.

GRACE BAPTIST, TROY

Dec. 11th the church voted to take on the support of a second missionary couple. They will give \$75 a month toward the support of Rev. and Mrs. Ray Reiner, who are going to Brazil. The church also voted to put the GARBC on the budget.

MEMORIAL BAPTIST, COLUMBUS

The Annual Union Thanksgiving Service was held at Memorial with an extra large attendance. Dec. 4th, 7 were baptized, 4 from one family. Two have recently united by letter. Dec. 11th Rev. George

WHAT OUR CHURCHES ARE DOING

Zinn and 35 members of the Chapel Choir of Cedarville College gave an enjoyable service and then had to stay over night in homes because of the snow—which meant more joy!

BIBLE BAPTIST, BEDFORD

Pastor Morrell reports increasing co-operation in Monday night calling, but wants more than 54% of his church officers out each week. Most pastors would say that was wonderful.

Just now he is going through the Ten Commandments one a week at the Wednesday night prayer meetings.

GRACE BAPTIST, CEDARVILLE

The church has voted to buy a fairly large and substantial Presbyterian church building which became available because the two Presbyterian churches in Cedarville united. This is a great step forward in the life of this church.

Pastor and Mrs. A. D. Moffit spent 8 days in a Bible conference at Kasson, Minnesota Nov. 20-27.

FIRST BAPTIST, NILES

A Soul Winners Conference was held Dec. 1-4 under the auspices of the Bethany Association, with Dr. John R. Rice as the speaker.

HUNTSBURG BAPTIST

Evangelist Kenneth Dodson of Winona Lake, Ind., will hold special meetings Jan. 13-22. The Sunday school is a busy place Sundays, with 14 classes.

AVON BAPTIST

December 2nd the Avon Baptist Church purchased a Conn organ. On Christmas morning it was put into use and that evening Mrs. Homer Graven, the pastor's wife, gave an organ recital.

FOSTORIA BAPTIST

Missionary Wm. Fusco preached both services Nov. 27th. The next Wednesday night Missionary Romyne Strickland spoke and showed pictures of his Baptist Mid-Missions work in Tcad Republic. Dec. 11th Bob Davenport, Youth for Christ speaker and a group from Findlay brought challenging messages in sermon and song.

BROOKSIDE BAPTIST, CLEVELAND

While the OARBC Sunday school contest gave only 4th place to Brookside in Class C, the effort engendered such enthusiasm that the next Sunday they launched a drive to reach a new goal—501 before '61. We hope they made it.

FIRST BAPTIST, SPENCER

Pastor Adam Galt reports that several souls have been saved through home and hospital visitation. He also reached one soul when preaching one night in the Wellington revival.

TRINITY BAPTIST, LORAIN

Pastor David G. Canine of the First Baptist Church of Blanchester served as our evangelist Nov. 27-Dec. 8. In spite of weather conditions, the power of the Holy Spirit was present and 8 came forward either for salvation or re-dedication. Brother Canine is a forceful speaker and true to the Gospel. His invitations are given effectively, according to Pastor Hukill, but

wisely, without resorting to tricks to get folks forward.

A HAPPY PASTOR

Brother Glenn Greenwood writes as of Nov. 28th: "May the Lord bless you, Bro. Nordlund, and we will attempt to get as much information to you about camp and our church as we possibly can. You might be interested to know that our attendance is considerably higher than last year, and we have seen more souls saved recently than any other time in our ministry. Baptisms are quite frequent and all of these things we attribute to the aggressive Tuesday night visitation which is in high gear for us . . . We are attempting to liquidate some of our debt and the building committee is now working on the proposed plans for the new auditorium."

Bigger attendance—more souls — frequent baptisms—paying of debts: Those are the things that turn blue Mondays into hallelujah Mondays! If you are not having those things in your church, why not pray more and visit more, smile more and pay more! Then the other blessings will come!

A HAPPY EDITOR

Editors are just as human as pastors and like letters like the above one. If your church doesn't get into our Fellowship Pages very often, try writing up news and sending it in with a "bless you, editor." We've just spent four weary hours culling news out of bulletins and while we are so thankful for them, it would be so much easier and better if news items were sent in. Maybe some contributors wonder, since we slash them so; but really, it is easier to slash a news item down to the room we have for it than to make up an item from a bulletin! So, thank you, all you loyal contributors!

A RESOLUTION FOR SUNDAY SCHOOL TEACHERS AND WORKERS

I will accept my responsibility believing God needs me right here.

I will do my best—and not my "excuse" best.

I will be loyal and faithful to the worship services.

I will learn the "how" of my job and not remain in ignorance as to its functions.

I will spend some time each day in prayer.

I will not only pray for the lost by name—I will "go" and try to win them.

I will be friendly and will make people love this church because of my love for my church and my Saviour.

I will work with the WHOLE church program and not develop an exclusive "class" loyalty.

I will remember that my church will be judged by my actions and will seek to make my daily life count for much.

I will strengthen the hand of my pastor and the leaders of my church and its organizations.

I will follow God's way in matters of stewardship.

Above all—I will try to know God's will and follow it.—Selected.

THE WORD OF GOD

I am often asked why I quote the Bible so much in written and spoken messages. The reason is simple. The Bible is the Word of God and no words of man can equal it in authority and ability to give men and women the help they need.

There is much uncertainty and rapid change in this modern world. The speed at which we travel makes it difficult for us to distinguish truth from falsehood.

The Scripture is filled with such expressions as "thus saith the Lord." God does not change. One cannot argue with Him. He is the same yesterday, today and forever. Revelations that have come down to us in the Scriptures do not change. The Ten Commandments, the Golden Rule, the Sermon on the Mount have never changed and will never change. They cannot be modified or repealed. We can be sure of permanency when we base our lives upon the Word of God as revealed to us in the Scriptures. We cannot understand all of it but we can understand enough of it to furnish effective and satisfactory guidance for our lives. We cannot doubt it for we can prove it in our own experience. We can see the truthfulness of it reflected in the lives of those round about us. Those who live in accordance with its teachings are happy, and those who disregard its precepts come to grief. The only real tragedy in life is separation from God, and that never happens to the one who diligently searches and lives by the Bible.

Listen to these words of Jesus: "I am the door: by me if any man enter in, he shall be saved . . ." (John 10:9). There is nothing uncertain about that. Every human being can safely stake his life upon it.

"For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13). That grand word "whosoever" takes us all in, including me.

When the keeper of the prison asked Paul and Silas what he must do to be saved, they said: ". . . Believe

(Continued on page 22)



MINISTERING TO NAVY BIRDMEN

Chaplain D. A. Waite, CHC, USNR

NAVAL AIR STATION

Corpus Christi, Texas

XXVIII. DECISION TIME

At various times in our lives there seem to be more decisions than at others. This seems to be the case in this period of time for the Waites. How wonderful it is to just rest in a wonderful Lord and leave the outcome of any decision to Him.

Decision for Christ. During the past few weeks we have been encouraged by the numbers of decisions for Christ on the part of the men in the brig Bible Class and in the Sunday Morning brig preaching services. On one occasion last month there were five who indicated their desire to trust Christ for the first time from the brig. On another occasion, there were seven more last month. Pray with me that these men might come to our brig Bible studies on Wednesday nights in John's Gospel and really become established in the faith. We have been showing the Moody Institute of Science films every other week in the brig also. Attendance has been good and interest in these "Sermons from Science" has also been high.

Decision for Promotion. By the time you read this, the decision will have been already made regarding our promotion to the next rank. The selection board met on 29 November to decide who they would promote from Lieutenant in the Chaplain Corps, to Lieutenant Commander. There are 56 to choose from. No one knows how many of these will be selected for promotion—possibly about 36. Of the 56, there are 27 Baptists and 29 of other denominations. I was unexpectedly put in the promotion zone this year instead of waiting until one or two years from now due to the new legislation changing all of the LT's dates of rank.

Because of my stand against the Protestant Unified Curriculum (NCC Sunday School materials) and my preaching of Christ which was rated by the senior chaplain here as "intellectually barren and spiritually sterile," and the consequent lowered

fitness report—I entertain no human aspirations of being selected for promotion at this time. And yet, I know our God is able to work on the hearts and minds of men and promote me if He sees fit. Psalm 75:6-7 says: "For PROMOTION cometh neither from the east, nor from the west, nor from the south. BUT GOD is the judge; He putteth down one, and setteth up another."

Decision for Faithfulness. But be the promotion decision as it may, I have not altered my decision made when I was sworn into the Naval chaplaincy in August of 1954 to be faithful to God's Word, faithful to the Lord Jesus Christ, Whose I am and Whom I serve, and faithful in representing well our independent Baptist faith as your representative. Of course this is what will happen as your representative. I will be included one more time, next November, 1961. If not promoted then, I will be forced to leave by 1 July of 1962. But if you had to choose one or the other, you'd pick faithfulness for a short period of time in the chaplaincy rather than compromise and spinelessness (if it could be guaranteed) for 20 years, would you not? I know the Navy personnel to whom we minister prefer a faithful chaplain; I know the Lord prefers a faithful chaplain; and so do I.

Decision to Move On. As the promotion picture will be solved one way or another soon, the decision that we have felt for the last few years to move on and to become civilians again has also been strengthened. One of our chaplains located on our station has received his orders to sea duty about three months earlier than the normal 24 month shore duty period. If this is the pattern, instead of getting sea duty 15 September this next year, we would be getting them effective 15 June 1961. We are looking to the Lord to open up the doors for civilian ministry, and He has encouraged our hearts along this line. Continue to pray with us

in this regard.

I'll leave with you the verse Brother Dick Patty, a missionary with the Christian Serviceman's Centers in the Philippines left with me as I said goodbye in 1958: "Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." (1 Corinthians 15:58).

(These views are personal and do not necessarily reflect those of the U.S. Navy).

THE WORD OF GOD

(Continued from page 21)

on the Lord Jesus Christ, and thou shalt be saved . . ." (Acts 16:31).

Why are people interested in the Bible and why do they turn to it when all else fails? Peter gives us the answer in John 6:68: "Then Simon Peter answered him, Lord, to whom shall we go? Thou hast the words of eternal life."

"I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live." (John 11:25)

Ponder that, my friend. Where, but in the word of God, can you find such certainty? To what else can you link your life with such peace and satisfaction?

—Christian Economics

A preacher was annoyed by people talking during a service. He paused and said, "I am always afraid to expose those who misbehave, because once I administered a severe rebuke to a young man who was laughing and making faces. After the service a woman said, 'Sir, you have made me very sad. That young man is an idiot.' Since then I have feared I might reprove another idiot." Needless to say, there was no more whispering or laughing after that.

It isn't hard to eat your words if you speak only tender and sweet words.

Among Our Approved Schools

CEDARVILLE BECOMING A NATIONWIDE SCHOOL

Recently a map was sent out by Cedarville College showing the number of students from each state. It is most interesting. Far away Idaho has six, and the states west of the Mississippi furnish 39 of the 352 students. Illinois has sent us 24, Indiana 29, and Michigan 76, Pennsylvania 29, and New York 12. Far away Maine has sent one. Naturally Ohio furnishes more than any one state, but its 116 are not quite half of the student body.

All this goes to prove, even as a glance at the list of contributors, that the churches and young people of the GARBC are more and more accepting Cedarville as THEIR college.

The bond sales continue good, with \$118,000 worth already sold. However, \$32,000 more must be sold before another series can be issued for future expansion. Next summer such expansion MUST be undertaken, and so it would be well for those who have money to lend to consider this opportunity to help a growing fundamental school and yet get 5% interest.

LABTS STILL STANDS FOR FUNDAMENTALISM

The Los Angeles Baptist The-

ological Seminary, like all fundamental schools, is feeling the pressure for love and compromise with the Neo-Evangelical movement, which in turn is a compromise between old-fashioned fundamentalism and liberalism, or modernism. Here is what LABTS says: "LABTS is patiently maintaining its position of fundamental Baptist ministry, and making no concessions to the partial-flood theory, the sub-verbal inspiration theory (whatever that is) the integrationist band-wagon and the 'love' panacea. These efforts to enjoy grace without truth seem to us to undermine the basic character of the Gospel."

A new Student Missions Fellowship has been organized with the assistance of its faculty advisor, Miss Virginia Allen. The student sponsored Missionary Conference is scheduled for Feb. 6-10.

BAPTIST BIBLE SEMINARY, JOHNSON CITY, N. Y.

We covet the prayers of the Lord's people as we endeavor to minister to the hundreds of young people who make up the student body of our school. In these days of deepening spiritual darkness, we are more keenly aware than ever of our obligations to provide students with the type of

training which will equip them to be good soldiers and servants of Jesus Christ.

It gives us pleasure to report that we are enjoying another fine year here at B.B.S. Our chapel praise services, in particular, have reflected the zeal and drive of the students as they study and engage in extracurricular activities.

Recently the Honor Society conducted a panel in chapel dealing with the matter of academic achievement through adequate study habits. The discussion amongst panel members and that from the floor proved enlightening and challenging.

President Woolsey reports the need for additional funds in our general operational account. With the acquisition of our new administration building has come the expected increase in our operational expenses. Those desiring to share in the work of the Lord as it is being carried on here are invited to send their gifts to the Baptist Bible Seminary, Johnson City, N. Y.

Any young people who would like information concerning courses offered may write to the above address, c/o Rev. Mead C. Armstrong, Registrar. We would be delighted to send you a catalog. A number of applications have been received for the fall semester.

Mission Briefs From Here and There

MISSIONARIES TO PRAY FOR: All those from Euclid-Nottingham Baptist Church; Violet Able and Mrs. J. Alan Patterson, Alaska; Arthur Fetzer and Allan Lewis in home office of Baptist Mid-Missions; Mrs. Jack Drake and Mrs. Edith Ebs at Farmington, N. M., and Dr. and Mrs. Edw. King, Browning, Mont., all four in Indian work; Mrs. Stephen Green, Venezuela; Mrs. Kenneth Griffes, Liberia; Rev. and Mrs. Eugene Rosenau, Central African Republic; Leona Reynolds; Kathryn Springer, workers among Negroes, Indianapolis, Ind.; Mrs. Harry Wilcke, Assam; Eugene Williams, Ghana; Leon Williams, teaching in Baptist Seminary of the Bible, Cleveland; Agnes Zalokar.

FBHM CALLS DR. GOOD

Dr. Kenneth H. Good, who was pastor at Penfield Junction '43-'48, and for the last five years pastor of Madison Ave. Baptist Church of Paterson, N. J., has been called to become Field Director for the Fellowship of Baptists for Home Missions. We hope to have his picture and more about him next month, so we will only say now that we believe FBHM made a good choice, no punning intended.

WE'RE THE SAME COLOR UNDERNEATH!

Mrs. Alta Jacobson reports from Bangassou, Central African Republic the church at Yaloungo wanted a Bible Conference, with the 8 churches in the district invited, and for two months worked and gathered huge amounts of food so they could feed the 1,000 attending. Of course, we would not bring in 4 big monkeys and 13 huge pieces of hippo meat, but we do fix up our churches before we hold an annual associational meeting. Well, they had the same pride, built a large children's chapel, made 40 neat church benches, and laid a cement floor in their church so they would not be ashamed of their church when the visitors came. Result? The Lord's work in the whole Owango District has taken on new life.

Why, they are so much like us, it even helps to get the parents of their mission schools to organize boards of education. Four schools have now such boards, and they are seeing to it that the parents pay tuition and support the teachers.

TWO TO FIVE MORE YEARS?

Is that all the time missionaries have to

work in Algeria? So thinks John Aseltine, who has worked there under Evangelical Baptist Missions for several years. He says if France leaves the situation may become as bad as in the Congo. Even now mission work is not easy. Buildings for rent are so scarce that one must pay for the privilege. They need a chapel in Tiaret and the privilege to rent one costs \$1,000, and they ask us to pray they may get it.

MISSIONARY HAS HEART ATTACK

Mrs. James Wright, B.M.M. worker at Burton, W. Va., has been laid aside most of the fall with an attack that was finally diagnosed as a physical collapse. An "angel unawares" came in to help her, however, in the form of a teen-age girl from a broken home. As a young Christian she needed a home like that the Wrights can supply, and as it turned out, they needed her.

While we are reporting on W. Va. missionaries under Baptist Mid-Missions, we might mention that Mrs. Calvin Burton is improving, but still needs our prayers. Let us pray for both of the missionary wives that have four children each and still feel

(Continued on page 24)

ROAMINGS OF THE EDITOR

Last month we only got as far as our first trip to Brunswick and on to the annual meeting at the Euclid-Northingham in our attempt to catch up on the almost forgotten Roamings. Now that we will be supplying at Brunswick for a few weeks, we will be able to catch up entirely and begin afresh when we start roaming over the state again.

Oct. 23rd we had a wonderful time with the pastor and people of Copley, when we spoke morning and afternoon at the time of the dedication of their remodelled and enlarged building. We told of our experience there in the November issue, and how we got sick on the way home and had quite a time of it for about ten days; but we want it definitely understood that it was not their fault. They treated us like a prince. The next time we go there we expect the attendance will be even more than on this special time of dedication. Pastor Robison is doing a fine work there.

Nov. 6th found us at Calvary Baptist of Salem, and the 20th with First Baptist of Twinsburg. Both of these are new works under FBHM, and thriving. The Salem work is less than a year old in its organized form, though we believe a Bible class was held there for some months before. Leslie Wells and his family of five live upstairs in a fine old mansion the church is buying, and church and Sunday school is held down stairs. The Twinsburg church is about two years old now, and meeting in a brand new grade school. The rent is quite reasonable and several rooms are made available for classes. Others meet in the large halls. Pastor Paul Schenck and his people are nevertheless looking forward to building on a large acreage they are buying just across from the school.

In between those two trips we went the opposite direction to Van Wert, where we preached morning and evening at the First Baptist Church and had wonderful fellowship with Pastor and Mrs. Jack Riggs. It was 14 months after we first met him and gave a charge at his ordination, and we were happy to see that things were still going fine and his appreciation of our

GARBC stand on separation growing. Some day it may happen just as at Bellefontaine, that both the churches will be in the GARBC.

Nov. 20th was spent at home and the morning of Dec. 4th, and so we had three opportunities to hear our own pastor preach. The evening of the 4th we visited at First Baptist in Findlay and Pastor Kemmerer asked us to preach. Since it was supposed to be Bible Sunday, we told how the American Bible Society has at last surrendered to the pressure to put out the Revised Standard Version and why we did not believe that was a reliable translation. We didn't rant about it, but just read about a dozen verses that speak for or rather against themselves. The next day Bros. Tucker and Worden, myself and two deacons, went to Van Wert to the ordination of Rev. Ted Cary at Faith Baptist Church. We were glad to ordain this faithful servant of the Lord who is doing such a fine job of reaching souls for Christ. Then that Friday a couple deacons and myself got another ride with Pastor Kemmerer to go to the ordination of Rev. John Teeters of Ambrose Baptist near Fayette. That was another wonderful day and evening, with the Holy Spirit very near. The 11th was another home Sunday

and the 18th we were at Brunswick in the morning and at Fellowship Baptist east of Medina in the evening. We have told most of that in our story of Brother Hunter's call, so we will sign off. If 1961 is still young enough, we will wish one and all a happy and prosperous REVIVAL AND SOUL-WINNING YEAR!

MISSION BRIEFS

(Continued from page 23)

the need of helping their husbands. They carry a heavy load.

A TOWN WITHOUT A CHURCH

It is Por Venir in northern Mexico, with a population of 1,500. There is not even a Catholic church there. Samuel Hornbrook of the Bible Mission has been going there, showing Bible slides, and trying to get a testimony started. Some seem interested, but others just ridicule.

God has blessed the Hornbrooks with a third child, another red-headed boy who undoubtedly will grow up to look just like his daddy and maybe become a missionary also.

Rodney Knicey and his family are home in Ohio for a few months and will be glad to come to churches that want to hear about the work in Mexico. They can be contacted through the Bible Mission, Inc., Dresden, Ohio.

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